

Dr. Alexander Wendt and James Corbett Over Inevitable One World State

Iris | Jan 13 | Skepticism

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Ohio State University International Relations
professor a one world state is inevitable. To Alt media
James Corbett is a catastrophe.



1
00:00:10,730 --> 00:00:08,660
hi everybody alex karras from skeptic Oh

2
00:00:12,350 --> 00:00:10,740
want to do a quick introduction to an

3
00:00:16,099 --> 00:00:12,360
interview I did a little while back with

4
00:00:17,810 --> 00:00:16,109
two really interesting guys one is dr.

5
00:00:20,300 --> 00:00:17,820
Alexander Wendt from Ohio State

6
00:00:22,279 --> 00:00:20,310
University the Ohio State University as

7
00:00:25,340 --> 00:00:22,289
those folks like to say it a heavy

8
00:00:28,580 --> 00:00:25,350
hitter serious academic in the area of

9
00:00:31,099 --> 00:00:28,590
international relations and but what

10
00:00:32,870 --> 00:00:31,109
really makes him interesting in regard

11
00:00:34,700 --> 00:00:32,880
to a skeptical interview is that he's

12
00:00:36,650 --> 00:00:34,710
kind of stepped out there was some

13
00:00:40,549 --> 00:00:36,660

really interesting ideas about a

14

00:00:44,510 --> 00:00:40,559

one-world State so I wanted to look at

15

00:00:46,459 --> 00:00:44,520

him and his ideas visa vie my old buddy

16

00:00:49,220 --> 00:00:46,469

James Corbett from the corporate report

17

00:00:53,510 --> 00:00:49,230

who has really become quite a leader in

18

00:00:55,700 --> 00:00:53,520

the alternative media area so again what

19

00:00:57,770 --> 00:00:55,710

the topic was is this idea this very

20

00:01:01,819 --> 00:00:57,780

scary idea of a one-world state and

21

00:01:05,149 --> 00:01:01,829

whether or not that is as dr. Alexander

22

00:01:07,370 --> 00:01:05,159

Wendt suggests inevitable and he's not

23

00:01:10,490 --> 00:01:07,380

really you don't get me wrong he's not

24

00:01:12,770 --> 00:01:10,500

taking a kind of a new world order kind

25

00:01:14,300 --> 00:01:12,780

of position at all he's kind of saying

26

00:01:16,160 --> 00:01:14,310

the opposite that he's saying hey

27

00:01:17,480 --> 00:01:16,170

there's maybe a lot of dark things that

28

00:01:20,030 --> 00:01:17,490

are going to come with a one-world state

29

00:01:23,359 --> 00:01:20,040

but if we step back and really look at

30

00:01:26,870 --> 00:01:23,369

what's going on it is inevitable in

31

00:01:30,530 --> 00:01:26,880

shouldn't we maybe plan for how we can

32

00:01:33,319 --> 00:01:30,540

make the best of what is probably coming

33

00:01:37,249 --> 00:01:33,329

ahead and I want to contrast that with

34

00:01:39,200 --> 00:01:37,259

James who really thinks it's a

35

00:01:41,060 --> 00:01:39,210

catastrophe not that the two are not

36

00:01:43,069 --> 00:01:41,070

mutually exclusive I mean it could be

37

00:01:46,609 --> 00:01:43,079

inevitable and be a catastrophe but

38

00:01:50,210 --> 00:01:46,619

James has a very hard time hearing how

39

00:01:53,300 --> 00:01:50,220

anyone could even contemplate what the

40

00:01:55,819 --> 00:01:53,310

next step might be in this new world

41

00:01:58,490 --> 00:01:55,829

state game so I understand where he's

42

00:02:01,010 --> 00:01:58,500

coming from - you know it's it's some

43

00:02:03,410 --> 00:02:01,020

bad stuff you know so but a very

44

00:02:05,209 --> 00:02:03,420

interesting interview with some really

45

00:02:08,119 --> 00:02:05,219

really smart people that take an

46

00:02:10,219 --> 00:02:08,129

intellectual approach to kind of an

47

00:02:13,860 --> 00:02:10,229

alternative media topic that I think

48

00:02:16,050 --> 00:02:13,870

sometimes just gets played to silliness

49

00:02:17,670 --> 00:02:16,060

so I thought it came out really well I

50

00:02:22,949 --> 00:02:17,680

hope you enjoy it

51
00:02:25,680 --> 00:02:22,959
here goes on this episode of skeptical

52
00:02:28,740 --> 00:02:25,690
there is a you know the deep state idea

53
00:02:31,380 --> 00:02:28,750
that behind all this there would be some

54
00:02:34,140 --> 00:02:31,390
more almost criminal element that would

55
00:02:36,839 --> 00:02:34,150
be you know dealing with dissenters and

56
00:02:39,720 --> 00:02:36,849
that kind of thing and and I guess that

57
00:02:41,100 --> 00:02:39,730
is a worry but it seems to me there's

58
00:02:42,809 --> 00:02:41,110
much and what you were just saying it's

59
00:02:44,399 --> 00:02:42,819
exactly how I would put it actually

60
00:02:47,369 --> 00:02:44,409
which is that there's a much better

61
00:02:50,520 --> 00:02:47,379
chance of dealing with that element that

62
00:02:52,890 --> 00:02:50,530
problem in a single global structure

63
00:02:56,069 --> 00:02:52,900

where you have sort of a global

64

00:02:57,449 --> 00:02:56,079

democracy then there is in a world of a

65

00:02:59,039 --> 00:02:57,459

hundred and ninety separate

66

00:03:01,410 --> 00:02:59,049

sovereignties where nobody's in charge

67

00:03:04,229 --> 00:03:01,420

there is no pretense of democracy

68

00:03:05,819 --> 00:03:04,239

there's no pretense of global law and

69

00:03:08,729 --> 00:03:05,829

where the strong can basically do

70

00:03:10,710 --> 00:03:08,739

whatever they want five hundred thousand

71

00:03:13,410 --> 00:03:10,720

Iraqi children had died as a result of

72

00:03:15,660 --> 00:03:13,420

the sanctions on Iraq when asked is it

73

00:03:17,430 --> 00:03:15,670

worth it is it worth it and Madeleine

74

00:03:19,349 --> 00:03:17,440

Albright said well yes I think it is

75

00:03:21,210 --> 00:03:19,359

worth it to kill five hundred thousand

76

00:03:23,069 --> 00:03:21,220

Iraqi children I think that's the

77

00:03:24,990 --> 00:03:23,079

mentality of these people that human

78

00:03:26,819 --> 00:03:25,000

life really does not mean anything to

79

00:03:29,250 --> 00:03:26,829

them and to hand them the power and

80

00:03:32,190 --> 00:03:29,260

control over the entirety of the globe

81

00:03:33,930 --> 00:03:32,200

is something that is should strike fear

82

00:03:35,940 --> 00:03:33,940

into the hearts of anyone who

83

00:03:37,860 --> 00:03:35,950

understands what is really at stake here

84

00:03:40,379 --> 00:03:37,870

especially given the technocratic

85

00:03:51,900 --> 00:03:40,389

control grid that we're moving into stay

86

00:03:55,660 --> 00:03:54,160

welcome to skeptic oh where we explore

87

00:03:58,330 --> 00:03:55,670

controversial science with leading

88

00:04:00,580 --> 00:03:58,340

researchers thinkers and their critics

89

00:04:03,490 --> 00:04:00,590

I'm your host Alex Icarus and today a

90

00:04:06,250 --> 00:04:03,500

show not about consciousness not about

91

00:04:08,350 --> 00:04:06,260

spirituality not about any of the topics

92

00:04:09,880 --> 00:04:08,360

we normally cover well of course it's

93

00:04:12,010 --> 00:04:09,890

somewhat about some of the topics we

94

00:04:15,190 --> 00:04:12,020

normally cover but today we have a very

95

00:04:16,659 --> 00:04:15,200

interesting threaded debate if you will

96

00:04:18,159 --> 00:04:16,669

I've always wanted to do more of these

97

00:04:20,530 --> 00:04:18,169

and I've never been able to put a lot of

98

00:04:24,580 --> 00:04:20,540

them together but I did today the topic

99

00:04:27,460 --> 00:04:24,590

is a one-world state and New World Order

100

00:04:29,680 --> 00:04:27,470

if you will and the two participants are

101
00:04:32,260 --> 00:04:29,690
one dr. Alexander Wendt from The Ohio

102
00:04:33,730 --> 00:04:32,270
State University who joined me a few

103
00:04:36,520 --> 00:04:33,740
episodes ago to talk about his new book

104
00:04:38,800 --> 00:04:36,530
on quantum consciousness and the Social

105
00:04:41,200 --> 00:04:38,810
Sciences dr. Wendt is a worldwide

106
00:04:44,320 --> 00:04:41,210
recognized expert on international

107
00:04:46,210 --> 00:04:44,330
relations in political science so after

108
00:04:49,540 --> 00:04:46,220
that last episode we did I asked him to

109
00:04:52,659 --> 00:04:49,550
stick around and talk about this very

110
00:04:54,730 --> 00:04:52,669
influential paper he's done on one world

111
00:04:56,409 --> 00:04:54,740
state now what I really thought was

112
00:04:58,510 --> 00:04:56,419
interesting about that paper is there's

113
00:05:00,190 --> 00:04:58,520

kind of two ways to take it for the

114

00:05:01,990 --> 00:05:00,200

crowd that still believes the official

115

00:05:03,670 --> 00:05:02,000

narrative still believes the Republican

116

00:05:05,680 --> 00:05:03,680

Party and the Democratic Party are the

117

00:05:07,060 --> 00:05:05,690

only influences in the political system

118

00:05:08,529 --> 00:05:07,070

and there's no such thing as a deep

119

00:05:10,960 --> 00:05:08,539

state there's no such thing as a

120

00:05:13,420 --> 00:05:10,970

military-industrial surveillance complex

121

00:05:16,540 --> 00:05:13,430

intelligence complex for those folks

122

00:05:19,450 --> 00:05:16,550

this article by Wendt is extremely

123

00:05:22,029 --> 00:05:19,460

controversial because hey America first

124

00:05:24,700 --> 00:05:22,039

man I mean why would we ever give up our

125

00:05:27,640 --> 00:05:24,710

perch on the top of the heap but to

126

00:05:29,950 --> 00:05:27,650

another group myself included who

127

00:05:32,230 --> 00:05:29,960

believe that deep state politics are

128

00:05:34,900 --> 00:05:32,240

really what it's all about and are

129

00:05:36,640 --> 00:05:34,910

really what's driving a lot of the not

130

00:05:38,279 --> 00:05:36,650

only political decisions that are being

131

00:05:40,510 --> 00:05:38,289

made but world events in general

132

00:05:42,909 --> 00:05:40,520

including the phony war on terror and

133

00:05:46,450 --> 00:05:42,919

phony war on science phony war on drugs

134

00:05:50,230 --> 00:05:46,460

you name it so for those folks the paper

135

00:05:52,570 --> 00:05:50,240

has significance because what dr. Wendt

136

00:05:55,060 --> 00:05:52,580

his done is kind of jumped around to

137

00:05:56,730 --> 00:05:55,070

that other side and said okay even if

138

00:05:59,570 --> 00:05:56,740

you accept that there

139

00:06:03,270 --> 00:05:59,580

our deep state influences dark

140

00:06:05,430 --> 00:06:03,280

influences on our system we may still

141

00:06:08,219 --> 00:06:05,440

inevitably be heading towards a

142

00:06:11,730 --> 00:06:08,229

one-world State and let's look at what

143

00:06:14,850 --> 00:06:11,740

that is and how we might want that to

144

00:06:18,210 --> 00:06:14,860

form so when talking to wint I'm

145

00:06:20,999 --> 00:06:18,220

thinking wow I'd really like to hear

146

00:06:23,820 --> 00:06:21,009

what someone who is on the front lines

147

00:06:26,999 --> 00:06:23,830

of really digging into some of these

148

00:06:29,999 --> 00:06:27,009

deep state geopolitical shenanigans that

149

00:06:31,980 --> 00:06:30,009

go on on a daily basis and what they

150

00:06:33,719 --> 00:06:31,990

would think about that and I wanted

151
00:06:35,070 --> 00:06:33,729
someone who is really smart and really

152
00:06:37,649 --> 00:06:35,080
takes it from an intellectual

153
00:06:38,490 --> 00:06:37,659
perspective not just from a knee-jerk

154
00:06:41,010 --> 00:06:38,500
shoot-from-the-hip

155
00:06:42,930 --> 00:06:41,020
emotional perspective and for that

156
00:06:45,809 --> 00:06:42,940
there's no one better to turn to than

157
00:06:47,040 --> 00:06:45,819
james corbett of the corbett report one

158
00:06:50,850 --> 00:06:47,050
of the leading figures in the

159
00:06:53,219 --> 00:06:50,860
geopolitical alternative media so here's

160
00:06:56,010 --> 00:06:53,229
what we have today we have an interview

161
00:06:58,920 --> 00:06:56,020
of about 25 minutes with dr. Alexander

162
00:07:01,709 --> 00:06:58,930
Wendt talking about this paper and his

163
00:07:04,350 --> 00:07:01,719

one-world state idea and then following

164

00:07:07,409 --> 00:07:04,360

that right immediately after I have an

165

00:07:10,830 --> 00:07:07,419

interview with James Corbett about his

166

00:07:15,120 --> 00:07:10,840

thoughts on Wentz paper and the idea of

167

00:07:17,760 --> 00:07:15,130

any kind of one-world State in a new

168

00:07:20,879 --> 00:07:17,770

world order so this is a very fun

169

00:07:23,100 --> 00:07:20,889

dialogue for me to have it's a little

170

00:07:25,770 --> 00:07:23,110

bit provocative I was gonna say at times

171

00:07:28,920 --> 00:07:25,780

I think it's provocative throughout but

172

00:07:31,680 --> 00:07:28,930

it's really the kind of dialogue that I

173

00:07:34,230 --> 00:07:31,690

think we really need and I certainly

174

00:07:36,899 --> 00:07:34,240

don't see enough of so with that let's

175

00:07:40,520 --> 00:07:36,909

move on to first dr. Alexander Wendt

176

00:07:43,260 --> 00:07:40,530

here goes so I'm joined again by dr.

177

00:07:44,610 --> 00:07:43,270

Alexander Wendt thank you dr. Wendt for

178

00:07:47,610 --> 00:07:44,620

sticking around we just had a wonderful

179

00:07:50,430 --> 00:07:47,620

chat about your new book quantum mine

180

00:07:52,649 --> 00:07:50,440

and social science but I also want to

181

00:07:54,930 --> 00:07:52,659

take the opportunity to talk to you

182

00:07:58,080 --> 00:07:54,940

about a topic that you are extremely

183

00:08:01,110 --> 00:07:58,090

well known for would go so far as to say

184

00:08:03,360 --> 00:08:01,120

world famous most influential for this

185

00:08:05,430 --> 00:08:03,370

one topic on international relations and

186

00:08:07,740 --> 00:08:05,440

that is this paper that you penned Oh

187

00:08:10,360 --> 00:08:07,750

more than ten years ago and turned into

188

00:08:14,350 --> 00:08:10,370

a book titled why a world

189

00:08:18,189 --> 00:08:14,360

is inevitable so father isn't a direct

190

00:08:20,590 --> 00:08:18,199

link per se between that topic and the

191

00:08:22,840 --> 00:08:20,600

consciousness science material we

192

00:08:26,379 --> 00:08:22,850

normally cover on skeptic oh there are

193

00:08:28,689 --> 00:08:26,389

some tangential links that I'd love to

194

00:08:30,939 --> 00:08:28,699

explore and love to talk about so I

195

00:08:33,070 --> 00:08:30,949

thought I would invite you to stick

196

00:08:34,740 --> 00:08:33,080

around and you've agreed to do it so

197

00:08:37,750 --> 00:08:34,750

thank you so much for doing that

198

00:08:40,779 --> 00:08:37,760

sure no I'd be happy to continue that

199

00:08:45,220 --> 00:08:40,789

conversation so let's start with the

200

00:08:50,220 --> 00:08:45,230

basic premise one world state that term

201
00:08:53,560 --> 00:08:50,230
alone just sends chills up the spines

202
00:08:56,500 --> 00:08:53,570
tell us your your basic thoughts in this

203
00:08:58,660 --> 00:08:56,510
idea of anarchy and equilibrium and just

204
00:09:01,990 --> 00:08:58,670
kind of the overview picture of what

205
00:09:03,400 --> 00:09:02,000
you're trying to grapple with you well

206
00:09:07,450 --> 00:09:03,410
I'm the article and this article

207
00:09:09,010 --> 00:09:07,460
actually is eventually I want this to be

208
00:09:10,690 --> 00:09:09,020
the next book although it's going to

209
00:09:12,280 --> 00:09:10,700
take several years to convert it into a

210
00:09:16,390 --> 00:09:12,290
book so this is something I'm still very

211
00:09:18,370 --> 00:09:16,400
interested in in the article I'm trying

212
00:09:21,370 --> 00:09:18,380
to make the case that whether we like it

213
00:09:23,350 --> 00:09:21,380

or not this is going to happen there's a

214

00:09:24,880 --> 00:09:23,360

separate issue which I thought about a

215

00:09:27,670 --> 00:09:24,890

lot more since their article about

216

00:09:29,500 --> 00:09:27,680

whether this would be a good thing and

217

00:09:31,030 --> 00:09:29,510

that's what sends chills up people's

218

00:09:32,530 --> 00:09:31,040

spines is the idea of this would

219

00:09:33,880 --> 00:09:32,540

actually could be a very bad thing and I

220

00:09:35,740 --> 00:09:33,890

have an argument about that which I

221

00:09:37,390 --> 00:09:35,750

think about why it would be a good thing

222

00:09:39,460 --> 00:09:37,400

which we can talk about if you want but

223

00:09:41,380 --> 00:09:39,470

that's not doing the article itself the

224

00:09:43,269 --> 00:09:41,390

article is really saying whether or not

225

00:09:45,460 --> 00:09:43,279

we would want this to happen it's going

226

00:09:48,070 --> 00:09:45,470

to happen and in a way I think the

227

00:09:50,410 --> 00:09:48,080

easiest way to kind of state the

228

00:09:52,060 --> 00:09:50,420

argument is that it actually occurred to

229

00:09:53,980 --> 00:09:52,070

me literally in the shower one morning

230

00:09:56,710 --> 00:09:53,990

when I thought to myself you know in a

231

00:09:58,120 --> 00:09:56,720

thousand years it was inconceivable to

232

00:10:00,550 --> 00:09:58,130

me that we would still have a world of

233

00:10:02,860 --> 00:10:00,560

anarchic States in or a world of Anarchy

234

00:10:05,019 --> 00:10:02,870

with 190 separate sovereign states

235

00:10:06,490 --> 00:10:05,029

it just seemed insane that that was

236

00:10:08,410 --> 00:10:06,500

probably the case a thousand years from

237

00:10:10,329 --> 00:10:08,420

now that in a thousand years we would

238

00:10:13,000 --> 00:10:10,339

certainly have a world state if we human

239

00:10:15,280 --> 00:10:13,010

being survived so in that sense if you

240

00:10:17,199 --> 00:10:15,290

give me enough time it does seem like a

241

00:10:19,980 --> 00:10:17,209

world state is inevitable and so then I

242

00:10:23,510 --> 00:10:19,990

wrote the paper chime go ahead I'm sorry

243

00:10:25,220 --> 00:10:23,520

there's a certain trajectory there the

244

00:10:26,690 --> 00:10:25,230

I was going to say obvious but it isn't

245

00:10:29,450 --> 00:10:26,700

obvious because I think you did a great

246

00:10:31,400 --> 00:10:29,460

job of pointing that out I mean so talk

247

00:10:32,990 --> 00:10:31,410

about that I mean we are a hundred and

248

00:10:35,780 --> 00:10:33,000

ninety and we didn't used to be a

249

00:10:38,120 --> 00:10:35,790

hundred and ninety I mean well I think

250

00:10:41,750 --> 00:10:38,130

if you think about the trends in the

251
00:10:44,720 --> 00:10:41,760
system and actually one of the data

252
00:10:48,050 --> 00:10:44,730
summary data it's more info respective

253
00:10:50,990 --> 00:10:48,060
somewhat speculation but I quote this

254
00:10:53,570 --> 00:10:51,000
one author Robert Quintero who made an

255
00:10:55,700 --> 00:10:53,580
estimate that in like three thousand BC

256
00:10:57,650 --> 00:10:55,710
there were something like 600,000

257
00:11:00,740 --> 00:10:57,660
independent political units in the world

258
00:11:02,450 --> 00:11:00,750
most of which are like tribes and hardly

259
00:11:05,750 --> 00:11:02,460
states at all that they were separate

260
00:11:07,850 --> 00:11:05,760
sovereign entities and this four

261
00:11:10,400 --> 00:11:07,860
thousand of them and now we have one

262
00:11:12,140 --> 00:11:10,410
hundred and ninety so if you look at

263
00:11:15,320 --> 00:11:12,150

that if you plot that trajectory on a

264

00:11:16,990 --> 00:11:15,330

graph what you see is a tremendous

265

00:11:19,970 --> 00:11:17,000

consolidation of political authority

266

00:11:22,460 --> 00:11:19,980

worldwide over the ensuing millennia

267

00:11:25,700 --> 00:11:22,470

so we project that a bit further and you

268

00:11:27,560 --> 00:11:25,710

end up with one so it seems to me that

269

00:11:29,810 --> 00:11:27,570

there has been an increase in the number

270

00:11:31,250 --> 00:11:29,820

of states since world war two with the

271

00:11:34,370 --> 00:11:31,260

colonization and the breakup of the

272

00:11:36,860 --> 00:11:34,380

Soviet Union in Yugoslavia and so on but

273

00:11:38,840 --> 00:11:36,870

overall I think the trend historically

274

00:11:40,490 --> 00:11:38,850

is toward fewer and fewer and fewer

275

00:11:43,250 --> 00:11:40,500

states and if you're at in that

276

00:11:45,560 --> 00:11:43,260

globalization the internet climate

277

00:11:47,270 --> 00:11:45,570

change that war between states is

278

00:11:50,840 --> 00:11:47,280

becoming irrational there are just many

279

00:11:52,120 --> 00:11:50,850

many many factors that make the idea of

280

00:11:55,460 --> 00:11:52,130

the separate sovereign state

281

00:11:58,100 --> 00:11:55,470

increasingly silly basically what's the

282

00:12:01,040 --> 00:11:58,110

point quickly if you can't go over a

283

00:12:02,780 --> 00:12:01,050

couple of those so globalization means

284

00:12:05,120 --> 00:12:02,790

the interdependence and

285

00:12:08,630 --> 00:12:05,130

interconnectedness of economies and that

286

00:12:11,630 --> 00:12:08,640

makes it less likely that you go and

287

00:12:13,730 --> 00:12:11,640

bomb your partner and it's obvious to

288

00:12:16,310 --> 00:12:13,740

anyone who's a little bit older like I

289

00:12:18,830 --> 00:12:16,320

am that you say gee you know 20 years

290

00:12:20,840 --> 00:12:18,840

ago you could think about invading China

291

00:12:22,580 --> 00:12:20,850

or being at war with China now you go

292

00:12:24,710 --> 00:12:22,590

jeez you know it would be destructive to

293

00:12:26,300 --> 00:12:24,720

our economy and their economy less

294

00:12:27,770 --> 00:12:26,310

likely to happen not say it wouldn't

295

00:12:30,050 --> 00:12:27,780

happen but it wouldn't or if you look at

296

00:12:32,030 --> 00:12:30,060

Canada or Mexico you go gosh were so

297

00:12:34,730 --> 00:12:32,040

interdependent less likely to happen

298

00:12:35,720 --> 00:12:34,740

internet more connected less likely to

299

00:12:38,660 --> 00:12:35,730

happen

300

00:12:40,070 --> 00:12:38,670

right so all these things are pointing

301

00:12:41,780 --> 00:12:40,080

in the direction you're saying that as

302

00:12:45,110 --> 00:12:41,790

you become more connected you're less

303

00:12:46,730 --> 00:12:45,120

likely to go to war with people yes and

304

00:12:48,980 --> 00:12:46,740

you could add in other part of democracy

305

00:12:50,780 --> 00:12:48,990

the so-called Democratic peace

306

00:12:53,570 --> 00:12:50,790

you know democracy's hardly ever go to

307

00:12:56,120 --> 00:12:53,580

war with each other in the growth of

308

00:12:58,640 --> 00:12:56,130

international institutions now all these

309

00:12:59,690 --> 00:12:58,650

things just make war or less light but

310

00:13:01,070 --> 00:12:59,700

if they don't necessarily mean that

311

00:13:04,010 --> 00:13:01,080

states are going to come together and

312

00:13:06,470 --> 00:13:04,020

form a global state but I guess the

313

00:13:07,220 --> 00:13:06,480

point is is that if if war is off the

314

00:13:11,090 --> 00:13:07,230

table

315

00:13:12,800 --> 00:13:11,100

and if you know exercising national

316

00:13:14,630 --> 00:13:12,810

sovereignty in the world economy to

317

00:13:17,210 --> 00:13:14,640

resist this globalization is off the

318

00:13:19,430 --> 00:13:17,220

table then what is the point really at

319

00:13:22,010 --> 00:13:19,440

the end of the day every taining

320

00:13:24,560 --> 00:13:22,020

sovereignty I mean the way I define

321

00:13:26,660 --> 00:13:24,570

sovereignty the way I think about it

322

00:13:28,250 --> 00:13:26,670

especially now is that at the end of the

323

00:13:31,400 --> 00:13:28,260

day sovereignty is the right to kill

324

00:13:33,320 --> 00:13:31,410

foreigners with no accountability it's

325

00:13:34,490 --> 00:13:33,330

the right to invade other countries if

326

00:13:38,630 --> 00:13:34,500

you think it's in your national security

327

00:13:41,630 --> 00:13:38,640

interest with no accountability and it

328

00:13:44,930 --> 00:13:41,640

seems to me that that right is

329

00:13:46,280 --> 00:13:44,940

increasingly obsolete or pointless in a

330

00:13:49,400 --> 00:13:46,290

sense because who's going to do that

331

00:13:51,140 --> 00:13:49,410

anyway and I would say that right has no

332

00:13:52,850 --> 00:13:51,150

moral foundation and that gets to the

333

00:13:54,740 --> 00:13:52,860

more normative argument about is this a

334

00:13:57,560 --> 00:13:54,750

good thing I don't think there's any

335

00:14:00,320 --> 00:13:57,570

justification actually for one group of

336

00:14:01,880 --> 00:14:00,330

people having the right to invade a

337

00:14:03,530 --> 00:14:01,890

foreign country if they decide assume

338

00:14:06,980 --> 00:14:03,540

their national interest and kill

339

00:14:10,370 --> 00:14:06,990

foreigners with no accountability that

340

00:14:11,510 --> 00:14:10,380

might set off you know wild debates and

341

00:14:13,850 --> 00:14:11,520

heated debates

342

00:14:15,410 --> 00:14:13,860

I think what's refreshing about what

343

00:14:19,490 --> 00:14:15,420

you're doing is you're stepping back now

344

00:14:24,260 --> 00:14:19,500

okay we can get into a big fight about a

345

00:14:26,780 --> 00:14:24,270

particular you know Libya or any Syria

346

00:14:29,720 --> 00:14:26,790

today or some hot issue today but if you

347

00:14:33,200 --> 00:14:29,730

just step back and say as Americans

348

00:14:35,750 --> 00:14:33,210

let's say our values would be at their

349

00:14:38,510 --> 00:14:35,760

core that we don't do that kind of stuff

350

00:14:40,310 --> 00:14:38,520

so even the folks who are saying that

351
00:14:42,950 --> 00:14:40,320
this was an exceptional situation where

352
00:14:45,080 --> 00:14:42,960
we had to do it yada-yada-yada still

353
00:14:49,129 --> 00:14:45,090
they would agree that that is not within

354
00:14:51,460 --> 00:14:49,139
our basic moral value system too

355
00:14:55,519 --> 00:14:51,470
to do those kind of things right is that

356
00:14:57,530 --> 00:14:55,529
yeah I think if you are a liberal in the

357
00:15:00,199 --> 00:14:57,540
broad sense of bleeding and human rights

358
00:15:03,530 --> 00:15:00,209
and all that and if you are committed to

359
00:15:06,019 --> 00:15:03,540
democracy in the broad sense the people

360
00:15:10,519 --> 00:15:06,029
should have the ability to hold power

361
00:15:13,519 --> 00:15:10,529
over them accountable then it's very

362
00:15:15,319 --> 00:15:13,529
hard it seems to me to justify separate

363
00:15:17,900 --> 00:15:15,329

groups retaining the right to kill

364

00:15:19,970 --> 00:15:17,910

foreigners violating their human rights

365

00:15:22,039 --> 00:15:19,980

with no accountability violating

366

00:15:24,319 --> 00:15:22,049

democracy their democracy with no

367

00:15:26,869 --> 00:15:24,329

accountability it's just very hard from

368

00:15:29,599 --> 00:15:26,879

a Western but it's not just the Western

369

00:15:32,840 --> 00:15:29,609

he creates an increasingly global set of

370

00:15:34,699 --> 00:15:32,850

moral values to justify that kind of

371

00:15:36,499 --> 00:15:34,709

sovereignty and the article that I'd

372

00:15:39,919 --> 00:15:36,509

like to write that follows up on this

373

00:15:42,259 --> 00:15:39,929

world state paper I want to call Anarchy

374

00:15:45,229 --> 00:15:42,269

as despotism you know everyone says that

375

00:15:47,629 --> 00:15:45,239

a world state would be despotic and a

376

00:15:49,970 --> 00:15:47,639

totalitarian state actually the current

377

00:15:51,979 --> 00:15:49,980

system of anarchy in my view is a

378

00:15:54,409 --> 00:15:51,989

despotism because States can do whatever

379

00:15:57,650 --> 00:15:54,419

they want to to each other wouldn't it

380

00:15:59,090 --> 00:15:57,660

no accountability so I would like to

381

00:16:00,530 --> 00:15:59,100

turn the argument around in effect and

382

00:16:02,629 --> 00:16:00,540

put their onus on the defenders of the

383

00:16:04,879 --> 00:16:02,639

sovereign state to to defend the right

384

00:16:07,129 --> 00:16:04,889

to kill foreigners unilaterally I don't

385

00:16:08,720 --> 00:16:07,139

see how you can do that let's talk about

386

00:16:10,519 --> 00:16:08,730

that because it's it's it's interesting

387

00:16:12,229 --> 00:16:10,529

and there's two angles I'd like to

388

00:16:14,780 --> 00:16:12,239

address is one is the folks who are

389

00:16:16,789 --> 00:16:14,790

upfront about that argument and our

390

00:16:18,439 --> 00:16:16,799

arguing against you but the other that

391

00:16:22,720 --> 00:16:18,449

that you addressed I thought which is

392

00:16:26,119 --> 00:16:22,730

really refreshing is the kind of covert

393

00:16:30,530 --> 00:16:26,129

opposition to that so if we accept the

394

00:16:33,229 --> 00:16:30,540

idea that governments act in secret at

395

00:16:37,309 --> 00:16:33,239

times and we have plenty of evidence for

396

00:16:40,009 --> 00:16:37,319

that and black operations and we now

397

00:16:40,999 --> 00:16:40,019

know that people were whether they are

398

00:16:43,909 --> 00:16:41,009

today or not

399

00:16:46,340 --> 00:16:43,919

we're abducted and taken and tortured

400

00:16:48,799 --> 00:16:46,350

and those other things happen that don't

401
00:16:50,960 --> 00:16:48,809
exactly fit with our values and then if

402
00:16:53,900 --> 00:16:50,970
you take that by extension like a lot of

403
00:16:55,519 --> 00:16:53,910
people do and are serious about looking

404
00:16:58,039 --> 00:16:55,529
at and saying you know there is this

405
00:17:01,699 --> 00:16:58,049
shadow government that's in play and

406
00:17:03,090 --> 00:17:01,709
that then becomes you know just a huge

407
00:17:05,370 --> 00:17:03,100
fear factor

408
00:17:07,439 --> 00:17:05,380
in terms of what you're proposing a

409
00:17:09,150 --> 00:17:07,449
one-world State and yours like jeez

410
00:17:10,439 --> 00:17:09,160
that's exactly what those guys want that

411
00:17:12,449 --> 00:17:10,449
we're playing into their hands kind of

412
00:17:15,540 --> 00:17:12,459
thing and I don't need you to go down

413
00:17:17,670 --> 00:17:15,550

that whole path but I think and even if

414

00:17:21,150 --> 00:17:17,680

you go down that path a little bit you

415

00:17:24,540 --> 00:17:21,160

present some rather compelling arguments

416

00:17:27,480 --> 00:17:24,550

why even if we do even if we accept the

417

00:17:31,190 --> 00:17:27,490

darkest scenario there we still may be

418

00:17:34,890 --> 00:17:31,200

better off with the one-world state so

419

00:17:37,140 --> 00:17:34,900

do you want to touch on that yeah I

420

00:17:38,700 --> 00:17:37,150

think that's right I think that well

421

00:17:42,000 --> 00:17:38,710

first I think that we would only get to

422

00:17:45,480 --> 00:17:42,010

a world state voluntarily if you think

423

00:17:48,330 --> 00:17:45,490

about America ten years ago was at the

424

00:17:50,430 --> 00:17:48,340

height of its power and no state in

425

00:17:52,200 --> 00:17:50,440

world history has ever had such a

426

00:17:54,810 --> 00:17:52,210

preponderance of power as United States

427

00:17:56,430 --> 00:17:54,820

did ten years ago and there's no way

428

00:17:58,440 --> 00:17:56,440

that ten years ago the US could have

429

00:18:01,080 --> 00:17:58,450

conquered the world and subjected it to

430

00:18:02,580 --> 00:18:01,090

a world stayed under American control so

431

00:18:04,280 --> 00:18:02,590

if it didn't or couldn't have happened

432

00:18:07,560 --> 00:18:04,290

ten years ago it's never going to happen

433

00:18:08,940 --> 00:18:07,570

violently it seems to me so if there's

434

00:18:10,920 --> 00:18:08,950

going to be a world day it's only going

435

00:18:12,750 --> 00:18:10,930

to happen through a democratic very

436

00:18:15,120 --> 00:18:12,760

incremental process where everybody's

437

00:18:18,060 --> 00:18:15,130

rights get written into their global

438

00:18:20,570 --> 00:18:18,070

Constitution at least at least on the at

439

00:18:23,010 --> 00:18:20,580

least on the surface or at least quasi

440

00:18:24,450 --> 00:18:23,020

democratic I mean right people would

441

00:18:26,850 --> 00:18:24,460

argue that but I mean if you look at the

442

00:18:29,790 --> 00:18:26,860

the EU for example there's a lot of

443

00:18:32,460 --> 00:18:29,800

shenanigans and a lot of back-channel

444

00:18:34,460 --> 00:18:32,470

deals and all that but it basically kind

445

00:18:36,930 --> 00:18:34,470

of works right

446

00:18:38,370 --> 00:18:36,940

yeah that's a good point that it this

447

00:18:40,650 --> 00:18:38,380

would be on the surface it would be

448

00:18:42,780 --> 00:18:40,660

democratic and liberal probably so there

449

00:18:45,570 --> 00:18:42,790

is a you know the deep state idea that

450

00:18:48,360 --> 00:18:45,580

behind all this there would be some more

451
00:18:50,940 --> 00:18:48,370
almost criminal elements that would be

452
00:18:53,490 --> 00:18:50,950
you know dealing with dissenters and

453
00:18:56,520 --> 00:18:53,500
that kind of thing and and I guess that

454
00:18:57,900 --> 00:18:56,530
is a worry but it seems to me there's

455
00:18:59,610 --> 00:18:57,910
much and what you were just saying it's

456
00:19:01,200 --> 00:18:59,620
exactly how I would put it actually

457
00:19:03,960 --> 00:19:01,210
which is that there's a much better

458
00:19:07,320 --> 00:19:03,970
chance of dealing with that element that

459
00:19:09,690 --> 00:19:07,330
problem in a single global structure

460
00:19:12,470 --> 00:19:09,700
where you have sort of a global

461
00:19:15,380 --> 00:19:12,480
democracy then there is you know

462
00:19:17,630 --> 00:19:15,390
world 197 sovereignties where nobody is

463
00:19:19,580 --> 00:19:17,640

in charge there is no pretense of

464

00:19:22,280 --> 00:19:19,590

democracy there's no pretense of global

465

00:19:25,159 --> 00:19:22,290

law and where the strong can basically

466

00:19:26,990 --> 00:19:25,169

do whatever they want and the weak will

467

00:19:28,760 --> 00:19:27,000

suffer what they must you know two

468

00:19:33,230 --> 00:19:28,770

quotes acidities I think are compared a

469

00:19:38,150 --> 00:19:33,240

phrase - acidities okay so one is that

470

00:19:40,700 --> 00:19:38,160

there's a forced democracy to the one

471

00:19:43,669 --> 00:19:40,710

world state at least on the surface

472

00:19:46,310 --> 00:19:43,679

level and in a lot of ways as we see in

473

00:19:48,020 --> 00:19:46,320

our current government the surface level

474

00:19:50,840 --> 00:19:48,030

counts you know I mean you there's still

475

00:19:53,120 --> 00:19:50,850

some accountability no matter how bleak

476

00:19:55,880 --> 00:19:53,130

of a view you have of the situation

477

00:19:58,460 --> 00:19:55,890

there is still some accountability to

478

00:20:01,340 --> 00:19:58,470

common values and principles that we all

479

00:20:03,289 --> 00:20:01,350

share and you're saying that point one

480

00:20:05,840 --> 00:20:03,299

would be there would be that same

481

00:20:08,510 --> 00:20:05,850

accountability to this common common

482

00:20:11,930 --> 00:20:08,520

liberal democratic ideal set that we all

483

00:20:14,330 --> 00:20:11,940

hold what are the other reasons why you

484

00:20:18,590 --> 00:20:14,340

think this might the one world state

485

00:20:22,340 --> 00:20:18,600

might be better despite all the possible

486

00:20:24,110 --> 00:20:22,350

problems with it well just picking them

487

00:20:26,030 --> 00:20:24,120

before I answer that I may just go back

488

00:20:28,909 --> 00:20:26,040

to your point a second ago I think that

489

00:20:31,850 --> 00:20:28,919

part of the motivation here I'm a

490

00:20:34,250 --> 00:20:31,860

normative side on the moral side is to

491

00:20:36,799 --> 00:20:34,260

hold the power of very powerful States

492

00:20:40,130 --> 00:20:36,809

accountable so especially the power of

493

00:20:44,000 --> 00:20:40,140

the US you know I was an Iraqi citizen

494

00:20:46,730 --> 00:20:44,010

in 2003 I would be really angry at what

495

00:20:49,010 --> 00:20:46,740

happened the u.s. coming in I mean

496

00:20:52,669 --> 00:20:49,020

Saddam Hussein was obviously a very bad

497

00:20:54,409 --> 00:20:52,679

guy but many many Iraqis suffered

498

00:20:56,659 --> 00:20:54,419

horribly as a result of that invasion

499

00:20:59,840 --> 00:20:56,669

which I think everybody agrees was a

500

00:21:02,270 --> 00:20:59,850

catastrophic mistake in almost every

501
00:21:04,789 --> 00:21:02,280
sense and there's no accountability

502
00:21:07,280 --> 00:21:04,799
about it and it's not just America it's

503
00:21:08,900 --> 00:21:07,290
China it's Russia all these powerful

504
00:21:11,180 --> 00:21:08,910
states can basically do whatever they

505
00:21:13,580 --> 00:21:11,190
want to small our countries

506
00:21:15,140 --> 00:21:13,590
if those powerful states just just to be

507
00:21:17,299 --> 00:21:15,150
in their national interest so the idea

508
00:21:20,960 --> 00:21:17,309
here is to hold the powerful States

509
00:21:23,260 --> 00:21:20,970
accountable to the weaker ones who

510
00:21:24,580 --> 00:21:23,270
otherwise have no recourse

511
00:21:27,549 --> 00:21:24,590
now to go back to your question about

512
00:21:31,690 --> 00:21:27,559
I'm sorry I lost the last part of that

513
00:21:34,540 --> 00:21:31,700

which was you added that in and anyone

514

00:21:36,970 --> 00:21:34,550

can just look at the world stage that we

515

00:21:40,330 --> 00:21:36,980

have and right now if you want to do

516

00:21:43,180 --> 00:21:40,340

something bad you just run off in some

517

00:21:46,270 --> 00:21:43,190

little country in Eastern Europe and you

518

00:21:48,280 --> 00:21:46,280

just throw some money around and land

519

00:21:50,260 --> 00:21:48,290

the black helicopters and go do whatever

520

00:21:52,740 --> 00:21:50,270

you want we have documented proof of

521

00:21:55,390 --> 00:21:52,750

that where you can set up your little

522

00:21:57,640 --> 00:21:55,400

interrogation cell or you can go there

523

00:22:00,850 --> 00:21:57,650

get a group of bandits together and go

524

00:22:03,220 --> 00:22:00,860

so you're right it's hard to imagine how

525

00:22:06,040 --> 00:22:03,230

there could be any less accountability

526
00:22:07,270 --> 00:22:06,050
than there is now but so let me lead you

527
00:22:09,669 --> 00:22:07,280
into this other point that I took out of

528
00:22:14,260 --> 00:22:09,679
your talking it really struck me as you

529
00:22:18,250 --> 00:22:14,270
talked about just scale and how you know

530
00:22:22,230 --> 00:22:18,260
that even the the scaling of things up

531
00:22:25,480 --> 00:22:22,240
to this one world state would have some

532
00:22:28,120 --> 00:22:25,490
advantages for individuality and

533
00:22:30,730 --> 00:22:28,130
interview individual freedoms and rights

534
00:22:31,870 --> 00:22:30,740
and that do you want to talk to that and

535
00:22:33,810 --> 00:22:31,880
am I getting that right do you know what

536
00:22:37,210 --> 00:22:33,820
I'm talking about

537
00:22:39,610 --> 00:22:37,220
well I would have advantages in the

538
00:22:42,220 --> 00:22:39,620

sense that certain kinds it would be

539

00:22:44,890 --> 00:22:42,230

much harder to violate the rights of

540

00:22:46,330 --> 00:22:44,900

some people namely foreigners because

541

00:22:49,960 --> 00:22:46,340

there wouldn't be any more foreigners

542

00:22:51,549 --> 00:22:49,970

right everybody would be domestic on the

543

00:22:54,010 --> 00:22:51,559

other hand I do agree with critics of

544

00:22:56,650 --> 00:22:54,020

the world estate idea that you know in a

545

00:22:58,390 --> 00:22:56,660

world of 10 billion people the MA you

546

00:23:01,419 --> 00:22:58,400

know a democratic election you know one

547

00:23:03,070 --> 00:23:01,429

vote doesn't count for a lot and so

548

00:23:05,799 --> 00:23:03,080

there is a scale problem in that sense

549

00:23:07,330 --> 00:23:05,809

and you know my personal view is that if

550

00:23:09,220 --> 00:23:07,340

there's going to be a world state it

551
00:23:09,940 --> 00:23:09,230
should be a decentralized as absolutely

552
00:23:13,600 --> 00:23:09,950
possible

553
00:23:17,440 --> 00:23:13,610
so that individual votes in tomorrow

554
00:23:19,270 --> 00:23:17,450
because you matter that's what I heard

555
00:23:22,740 --> 00:23:19,280
that's what I heard in your one talk

556
00:23:25,600 --> 00:23:22,750
that struck me is that you were I think

557
00:23:29,710 --> 00:23:25,610
saying that there's an inevitability to

558
00:23:31,540 --> 00:23:29,720
that multiculturalism remaining intact

559
00:23:34,180 --> 00:23:31,550
because that's a basic need that people

560
00:23:36,520 --> 00:23:34,190
have and that both in order to govern

561
00:23:37,120 --> 00:23:36,530
you would have that in the same way we

562
00:23:39,250 --> 00:23:37,130
have

563
00:23:41,409 --> 00:23:39,260

50 states and my wife is from Alabama

564

00:23:44,890 --> 00:23:41,419

and you go to Alabama and they've

565

00:23:48,100 --> 00:23:44,900

retained some cultural values and

566

00:23:49,630 --> 00:23:48,110

beliefs that pacify them to the extent

567

00:23:50,590 --> 00:23:49,640

that they say okay you know we can kind

568

00:23:52,570 --> 00:23:50,600

of live in this thing

569

00:23:54,340 --> 00:23:52,580

you also pointed out India where there's

570

00:23:56,080 --> 00:23:54,350

a hundred different languages in the

571

00:23:59,850 --> 00:23:56,090

country and yet you know we can still

572

00:24:04,570 --> 00:23:59,860

have a democracy that works and we can

573

00:24:08,890 --> 00:24:04,580

recognize that we can't impose this kind

574

00:24:11,970 --> 00:24:08,900

of universal cultural overlay on it so

575

00:24:14,409 --> 00:24:11,980

that it really can work in both ways

576

00:24:16,419 --> 00:24:14,419

yeah actually the India example I'm glad

577

00:24:18,630 --> 00:24:16,429

you mentioned that because there's over

578

00:24:21,070 --> 00:24:18,640

a billion people on India and this is a

579

00:24:22,510 --> 00:24:21,080

relatively I mean it's not a perfect

580

00:24:26,620 --> 00:24:22,520

amok recei but it is a democracy and

581

00:24:28,840 --> 00:24:26,630

it's been one for 60-some years and and

582

00:24:31,210 --> 00:24:28,850

if a billion people can be a democracy

583

00:24:34,990 --> 00:24:31,220

then ten billion it seems to me can get

584

00:24:36,490 --> 00:24:35,000

amok recei and india preserves a

585

00:24:38,440 --> 00:24:36,500

tremendous amount of cultural diversity

586

00:24:40,690 --> 00:24:38,450

linguistic diversity and cultural

587

00:24:42,610 --> 00:24:40,700

diversity ethnic diversity and so on so

588

00:24:45,850 --> 00:24:42,620

in a way it's a microcosm of what a

589

00:24:48,610 --> 00:24:45,860

world would be and again if you're

590

00:24:50,110 --> 00:24:48,620

already at that scale in India going to

591

00:24:52,480 --> 00:24:50,120

the global level isn't that seems to me

592

00:24:54,039 --> 00:24:52,490

a huge extrapolation especially because

593

00:24:57,010 --> 00:24:54,049

in this 18th century you had

594

00:24:58,960 --> 00:24:57,020

philosophers saying that democracy was

595

00:25:00,940 --> 00:24:58,970

only going to work in very very small

596

00:25:03,490 --> 00:25:00,950

communities literally a few hundred

597

00:25:05,020 --> 00:25:03,500

thousand people and you know India is a

598

00:25:08,080 --> 00:25:05,030

billion already and we have a democracy

599

00:25:10,630 --> 00:25:08,090

and democracy so I don't see a scale

600

00:25:15,940 --> 00:25:10,640

problem except that it waters down in

601
00:25:17,680 --> 00:25:15,950
the digital votes right right right you

602
00:25:20,200 --> 00:25:17,690
mentioned where you might be going with

603
00:25:21,370 --> 00:25:20,210
this line of thought and it might spawn

604
00:25:23,440 --> 00:25:21,380
another book

605
00:25:24,979 --> 00:25:23,450
can you tell folks where you are in that

606
00:25:27,239 --> 00:25:24,989
process

607
00:25:29,940 --> 00:25:27,249
well it's just at the beginning stages

608
00:25:32,700 --> 00:25:29,950
I'd like to write I'm basically this

609
00:25:34,379 --> 00:25:32,710
from the next year dealing with fallout

610
00:25:36,180 --> 00:25:34,389
from the quantum book and writing

611
00:25:38,749 --> 00:25:36,190
whatever you know it's offenses and

612
00:25:40,919 --> 00:25:38,759
replies to the critics that I need to

613
00:25:43,320 --> 00:25:40,929

but I have this one paper I want to

614

00:25:46,289 --> 00:25:43,330

write it off of anarchy being a

615

00:25:48,419 --> 00:25:46,299

despotism to kind of counter the world

616

00:25:50,190 --> 00:25:48,429

state being a despotism kind of argument

617

00:25:53,310 --> 00:25:50,200

but I'm sort of trying to conceptualize

618

00:25:56,249 --> 00:25:53,320

this world state book as volume two of

619

00:25:59,310 --> 00:25:56,259

the quantum story so I'd like to somehow

620

00:26:01,289 --> 00:25:59,320

connect it to the quantum argument in

621

00:26:05,310 --> 00:26:01,299

them in the book I just published I'm

622

00:26:06,419 --> 00:26:05,320

not sure how to do that yet but I do I

623

00:26:10,680 --> 00:26:06,429

do

624

00:26:13,289 --> 00:26:10,690

see social collectivities as a kind of

625

00:26:16,799 --> 00:26:13,299

organism which is in the quantum book

626

00:26:18,659 --> 00:26:16,809

already and I think I see the world

627

00:26:21,389 --> 00:26:18,669

system the international system as an

628

00:26:24,779 --> 00:26:21,399

organism and I think that that's like so

629

00:26:27,930 --> 00:26:24,789

sort of and organisms develop in a

630

00:26:29,700 --> 00:26:27,940

certain direction over time as they

631

00:26:31,619 --> 00:26:29,710

mature and so I'd like to make some kind

632

00:26:34,710 --> 00:26:31,629

of a theological argument about

633

00:26:36,479 --> 00:26:34,720

organismic development it has some kind

634

00:26:38,580 --> 00:26:36,489

of quantum basis to it

635

00:26:39,749 --> 00:26:38,590

that's pretty speculative at this point

636

00:26:41,639 --> 00:26:39,759

and I'm not sure how to make that

637

00:26:43,499 --> 00:26:41,649

argument work but I do see the two books

638

00:26:46,769 --> 00:26:43,509

together in a sense as volume 1 and

639

00:26:50,729 --> 00:26:46,779

volume 2 it's just going to take several

640

00:26:52,109 --> 00:26:50,739

years probably to work this out okay

641

00:26:54,539 --> 00:26:52,119

before I totally let go of this

642

00:26:57,239 --> 00:26:54,549

interview with dr. Alexander went one

643

00:26:58,859 --> 00:26:57,249

more little tidbit that he app that he

644

00:27:02,129 --> 00:26:58,869

added after I thought we're all done

645

00:27:03,690 --> 00:27:02,139

that I thought was interesting you know

646

00:27:06,060 --> 00:27:03,700

my general feeling is and I should have

647

00:27:07,889 --> 00:27:06,070

said this on the show is that human

648

00:27:10,289 --> 00:27:07,899

beings know a lot less than we think we

649

00:27:12,119 --> 00:27:10,299

do and the we're just at the beginning

650

00:27:14,249 --> 00:27:12,129

of figuring out the nature of the

651
00:27:16,049 --> 00:27:14,259
universe it seems to me and I think a

652
00:27:17,789 --> 00:27:16,059
lot of scientists and my colleagues

653
00:27:19,200 --> 00:27:17,799
think actually we're really smart and

654
00:27:21,680 --> 00:27:19,210
we've already got most of it figured out

655
00:27:24,749 --> 00:27:21,690
and I just think that's completely wrong

656
00:27:26,009 --> 00:27:24,759
and so who knows what hundred years even

657
00:27:27,899 --> 00:27:26,019
a hundred years from now people will

658
00:27:30,200 --> 00:27:27,909
real will take us common sense that

659
00:27:47,750 --> 00:27:30,210
today we can't even imagine

660
00:27:52,110 --> 00:27:50,190
thanks again to dr. Alexander went for

661
00:27:54,840 --> 00:27:52,120
joining me today and talking about this

662
00:27:57,390 --> 00:27:54,850
now before we move on to James Corbett

663
00:27:59,850 --> 00:27:57,400

let me throw in a couple ideas here one

664

00:28:03,300 --> 00:27:59,860

is that what I really appreciate about

665

00:28:06,990 --> 00:28:03,310

what went saying is that here's someone

666

00:28:10,320 --> 00:28:07,000

who is from the inside of the system if

667

00:28:13,500 --> 00:28:10,330

you will who's really taking an honest

668

00:28:16,080 --> 00:28:13,510

look at the deep systemic problems in

669

00:28:18,480 --> 00:28:16,090

the system and let's face it you just

670

00:28:21,900 --> 00:28:18,490

don't hear that much you don't hear

671

00:28:24,750 --> 00:28:21,910

people inside academia exploring the

672

00:28:28,320 --> 00:28:24,760

possibility that there is a very real

673

00:28:31,860 --> 00:28:28,330

deep fundamental problem with the way

674

00:28:33,540 --> 00:28:31,870

our political system is operating so one

675

00:28:36,030 --> 00:28:33,550

of the real appeals I think of when

676

00:28:38,280 --> 00:28:36,040

space is to say well let's turn the

677

00:28:40,800 --> 00:28:38,290

whole thing around if there is this deep

678

00:28:42,420 --> 00:28:40,810

unstated agenda to drive us towards a

679

00:28:44,790 --> 00:28:42,430

one world government which a lot of

680

00:28:46,380 --> 00:28:44,800

people make a good case for then let's

681

00:28:48,570 --> 00:28:46,390

explore that let's bring it out in the

682

00:28:50,940 --> 00:28:48,580

open and kick around what that might

683

00:28:52,860 --> 00:28:50,950

mean but of course I wanted to get

684

00:28:56,520 --> 00:28:52,870

another perspective on that and I

685

00:28:59,400 --> 00:28:56,530

certainly did with our next guest James

686

00:29:02,550 --> 00:28:59,410

Corbett from the corporate report let's

687

00:29:04,380 --> 00:29:02,560

move on to that interview today we

688

00:29:06,360 --> 00:29:04,390

welcome James Corbett to skeptic Oh

689

00:29:08,100 --> 00:29:06,370

James is a leading member of the

690

00:29:10,800 --> 00:29:08,110

alternative media through through his

691

00:29:12,930 --> 00:29:10,810

various podcast YouTube channel blog

692

00:29:14,190 --> 00:29:12,940

posts and short and long form

693

00:29:16,020 --> 00:29:14,200

documentaries which are really

694

00:29:18,870 --> 00:29:16,030

sensational folks you have to check

695

00:29:22,440 --> 00:29:18,880

those out he is producing just an insane

696

00:29:25,590 --> 00:29:22,450

amount of high quality geopolitical news

697

00:29:28,380 --> 00:29:25,600

that's just vital stuff for today's time

698

00:29:31,380 --> 00:29:28,390

so much so that I honestly as I was just

699

00:29:33,750 --> 00:29:31,390

joking with him earlier don't know how

700

00:29:35,850 --> 00:29:33,760

he does it but he does and you can find

701

00:29:37,470 --> 00:29:35,860

it all at the corporate report what so

702

00:29:39,810 --> 00:29:37,480

of course have linked up in this show

703

00:29:41,790 --> 00:29:39,820

James welcome back to skeptic oh thanks

704

00:29:42,930 --> 00:29:41,800

so much for joining me well thank you

705

00:29:44,910 --> 00:29:42,940

for having me back on it's always a

706

00:29:46,560 --> 00:29:44,920

pleasure to talk with you well it was

707

00:29:49,800 --> 00:29:46,570

kind of an interesting turn of events

708

00:29:51,720 --> 00:29:49,810

that led me to you your work is on my

709

00:29:53,909 --> 00:29:51,730

mind because I do check out your website

710

00:29:58,080 --> 00:29:53,919

whenever there's a news event like the

711

00:30:00,480 --> 00:29:58,090

latest horrible tragedy in Paris you

712

00:30:03,360 --> 00:30:00,490

know people even my family and friends

713

00:30:05,700 --> 00:30:03,370

ask me what's going on and until I check

714

00:30:07,860 --> 00:30:05,710

out your website along with a few other

715

00:30:10,860 --> 00:30:07,870

websites I don't even want to venture

716

00:30:13,019 --> 00:30:10,870

even an opinion on that because I think

717

00:30:16,230 --> 00:30:13,029

for a growing number of people including

718

00:30:19,980 --> 00:30:16,240

myself the alternative media is the

719

00:30:21,899 --> 00:30:19,990

go-to first source to sort through the

720

00:30:23,330 --> 00:30:21,909

other information that we get and I'm

721

00:30:26,100 --> 00:30:23,340

sure you hear that from a lot of folks

722

00:30:28,080 --> 00:30:26,110

well I do and that's obviously a huge

723

00:30:30,419 --> 00:30:28,090

responsibility and one that I don't take

724

00:30:32,039 --> 00:30:30,429

lightly so I do try to put in as much

725

00:30:33,659 --> 00:30:32,049

effort as I can to try to sort out

726

00:30:35,490 --> 00:30:33,669

things that I'm going to talk about

727

00:30:36,810 --> 00:30:35,500

before I talk about them but as I think

728

00:30:38,370 --> 00:30:36,820

you know it's it is a huge

729

00:30:40,560 --> 00:30:38,380

responsibility to have an audience that

730

00:30:42,840 --> 00:30:40,570

relies on you for information on any

731

00:30:45,360 --> 00:30:42,850

subject so I definitely try to live up

732

00:30:47,519 --> 00:30:45,370

to that well and you do a wonderful job

733

00:30:49,399 --> 00:30:47,529

of it and today of course we're not

734

00:30:52,110 --> 00:30:49,409

going to be talking so much about

735

00:30:55,350 --> 00:30:52,120

current events directly but I thought

736

00:30:57,810 --> 00:30:55,360

when I interviewed professor Alexander

737

00:31:00,600 --> 00:30:57,820

Wendt from Ohio State University about

738

00:31:03,930 --> 00:31:00,610

his recent book on really consciousness

739

00:31:07,110 --> 00:31:03,940

science and the social sciences I was

740

00:31:11,129 --> 00:31:07,120

just intrigued because I knew this guy

741

00:31:13,320 --> 00:31:11,139

had a huge profile in the political

742

00:31:15,750 --> 00:31:13,330

science and international relations

743

00:31:17,669 --> 00:31:15,760

field and in particular he had drawn the

744

00:31:20,070 --> 00:31:17,679

attention of the alternative media a few

745

00:31:23,639 --> 00:31:20,080

years ago when he wrote a very

746

00:31:27,060 --> 00:31:23,649

influential article about one world

747

00:31:29,070 --> 00:31:27,070

state about the inevitability of the one

748

00:31:30,840 --> 00:31:29,080

world state but James when I was talking

749

00:31:34,409 --> 00:31:30,850

to him what really intrigued me and

750

00:31:37,769 --> 00:31:34,419

motivated me to contact you was here's

751
00:31:42,000 --> 00:31:37,779
an academic who seems to be taking

752
00:31:44,580 --> 00:31:42,010
seriously in thinking deeply about a lot

753
00:31:47,610 --> 00:31:44,590
of the issues that you talk about in

754
00:31:50,779 --> 00:31:47,620
terms of deep state issues black

755
00:31:54,060 --> 00:31:50,789
helicopter issues alternative

756
00:31:56,879 --> 00:31:54,070
interpretations of the reality that were

757
00:32:00,269 --> 00:31:56,889
fed so I don't know that even a lot of

758
00:32:03,029 --> 00:32:00,279
people in his field have appreciated the

759
00:32:05,520 --> 00:32:03,039
extent to which he's really looked at it

760
00:32:07,860 --> 00:32:05,530
from that perspective so on one hand I

761
00:32:11,000 --> 00:32:07,870
found that incredibly refreshing but I

762
00:32:13,140 --> 00:32:11,010
also found his conclusions about that

763
00:32:17,270 --> 00:32:13,150

challenging in many ways since they do

764

00:32:21,510 --> 00:32:17,280

go against I think the conventional

765

00:32:24,570 --> 00:32:21,520

alternative media perception of the

766

00:32:26,190 --> 00:32:24,580

inevitability of a one-world State now I

767

00:32:28,500 --> 00:32:26,200

know I've shared the interview with you

768

00:32:31,230 --> 00:32:28,510

and you've had a chance to give it a

769

00:32:33,750 --> 00:32:31,240

listen maybe we can start if you could

770

00:32:37,050 --> 00:32:33,760

give people a sense of maybe just the

771

00:32:38,880 --> 00:32:37,060

thumbnail sketch of a primer of New

772

00:32:41,640 --> 00:32:38,890

World Order I mean what that even means

773

00:32:43,530 --> 00:32:41,650

how you first came across the term and

774

00:32:45,390 --> 00:32:43,540

what it means to people now and I know

775

00:32:47,460 --> 00:32:45,400

that could take an hour but it certainly

776

00:32:49,440 --> 00:32:47,470

could in fact it could take several

777

00:32:51,660 --> 00:32:49,450

years as I've been doing at my website

778

00:32:53,100 --> 00:32:51,670

so I would suggest people try to if

779

00:32:54,330 --> 00:32:53,110

they're interested in this tried to take

780

00:32:55,530 --> 00:32:54,340

a look at some of the work I've done in

781

00:32:57,420 --> 00:32:55,540

the past but I guess the thumbnail

782

00:32:59,040 --> 00:32:57,430

sketch would be to say that although the

783

00:33:01,620 --> 00:32:59,050

New World Order sounds like some kind of

784

00:33:04,410 --> 00:33:01,630

strange and weird conspiracy tale it's

785

00:33:06,300 --> 00:33:04,420

in fact one of the oldest and most basic

786

00:33:08,430 --> 00:33:06,310

stories of history it's the quest for

787

00:33:11,220 --> 00:33:08,440

consolidation of total control in the

788

00:33:12,960 --> 00:33:11,230

hands of a ruling clique and that should

789

00:33:15,380 --> 00:33:12,970

not come as a surprise to any student of

790

00:33:18,170 --> 00:33:15,390

history that's what so many different

791

00:33:20,520 --> 00:33:18,180

emperors and and other would-be

792

00:33:22,410 --> 00:33:20,530

hangers-on to power in the past and have

793

00:33:24,960 --> 00:33:22,420

lusted after and tried to consolidate

794

00:33:26,640 --> 00:33:24,970

under their control in the past I don't

795

00:33:28,530 --> 00:33:26,650

think that the modern phenomenon is is

796

00:33:30,360 --> 00:33:28,540

fundamentally different other than the

797

00:33:32,910 --> 00:33:30,370

fact that it is truly on a global scale

798

00:33:35,700 --> 00:33:32,920

at this point and the idea of a globally

799

00:33:36,930 --> 00:33:35,710

consolidated world government of some

800

00:33:39,180 --> 00:33:36,940

sort is something that is at least

801
00:33:42,020 --> 00:33:39,190
feasible I don't think it's likely to

802
00:33:44,550 --> 00:33:42,030
happen in the near future but it's as

803
00:33:47,460 --> 00:33:44,560
Professor Wendt talked about and as I

804
00:33:49,770 --> 00:33:47,470
actually agree I think that the the the

805
00:33:50,850 --> 00:33:49,780
logic of the situation leads us in that

806
00:33:52,260 --> 00:33:50,860
direction and I think we've been

807
00:33:54,330 --> 00:33:52,270
trending that way for a very long time

808
00:33:57,120 --> 00:33:54,340
and I think people who are opposed to

809
00:33:58,620 --> 00:33:57,130
that idea like myself do themselves with

810
00:34:01,350 --> 00:33:58,630
this service by believing that the

811
00:34:03,810 --> 00:34:01,360
actual opposition to world government is

812
00:34:06,150 --> 00:34:03,820
going to come by adhering to nationalism

813
00:34:08,370 --> 00:34:06,160

I think that the as I say the logic of

814

00:34:09,899 --> 00:34:08,380

the nation-state now a mentality that

815

00:34:11,880 --> 00:34:09,909

we've been fostered in for the last

816

00:34:14,520 --> 00:34:11,890

couple of centuries leads us almost

817

00:34:16,050 --> 00:34:14,530

inevitably inexorably towards that

818

00:34:16,600 --> 00:34:16,060

consolidation of control in a world

819

00:34:18,850 --> 00:34:16,610

governed

820

00:34:20,920 --> 00:34:18,860

so I think we have to interrogate the

821

00:34:23,140 --> 00:34:20,930

actual roots of the philosophy that

822

00:34:25,510 --> 00:34:23,150

leads one in the direction of giving up

823

00:34:28,000 --> 00:34:25,520

one's own individual sovereignty towards

824

00:34:29,500 --> 00:34:28,010

some sort of abstract collective and I

825

00:34:33,040 --> 00:34:29,510

want you to talk about that because I

826
00:34:37,300 --> 00:34:33,050
know that's a very important Keystone to

827
00:34:39,490 --> 00:34:37,310
your personal philosophy I guess on how

828
00:34:41,800 --> 00:34:39,500
to move forward with the situation we're

829
00:34:44,890 --> 00:34:41,810
in but just touch on for a minute you

830
00:34:47,100 --> 00:34:44,900
know the modern instantiation of the new

831
00:34:51,160 --> 00:34:47,110
world order as it's been kind of

832
00:34:54,250 --> 00:34:51,170
popularly understood as this alternative

833
00:34:57,670 --> 00:34:54,260
you know scary out there conspiracy

834
00:35:01,660 --> 00:34:57,680
thing really started I think with george

835
00:35:03,820 --> 00:35:01,670
bush senior who fuel few people even

836
00:35:05,890 --> 00:35:03,830
remember anymore but he was the one who

837
00:35:08,260 --> 00:35:05,900
was really kind of open about using this

838
00:35:09,610 --> 00:35:08,270

phrase at the UN and in other places and

839

00:35:11,950 --> 00:35:09,620

saying new world order new world order

840

00:35:13,420 --> 00:35:11,960

and and then it kind of took on a life

841

00:35:15,070 --> 00:35:13,430

of its own where people really kind of

842

00:35:17,560 --> 00:35:15,080

started calling him and then these guys

843

00:35:19,930 --> 00:35:17,570

just started outing themselves and using

844

00:35:21,340 --> 00:35:19,940

it more and more clinton jumps in there

845

00:35:22,660 --> 00:35:21,350

and says yeah I agree with Bush we

846

00:35:24,850 --> 00:35:22,670

needed a new world order and now they're

847

00:35:27,820 --> 00:35:24,860

all just kind of out there what's going

848

00:35:30,220 --> 00:35:27,830

on why are they so I guess upfront now

849

00:35:31,870 --> 00:35:30,230

about that they're just emboldened by

850

00:35:35,320 --> 00:35:31,880

the unbold indict

851

00:35:37,000 --> 00:35:35,330

they think they can pull it off well for

852

00:35:38,470 --> 00:35:37,010

the history of the term new world order

853

00:35:40,660 --> 00:35:38,480

I would go back a little bit further to

854

00:35:42,280 --> 00:35:40,670

early 20th century when HG Wells

855

00:35:43,870 --> 00:35:42,290

actually wrote a book called the New

856

00:35:45,460 --> 00:35:43,880

World Order talking about this and of

857

00:35:47,020 --> 00:35:45,470

course Wells is known today as some sort

858

00:35:49,720 --> 00:35:47,030

of science fiction fantasy kind of

859

00:35:51,460 --> 00:35:49,730

author but was actually quite an

860

00:35:53,680 --> 00:35:51,470

important political figure in his time

861

00:35:56,530 --> 00:35:53,690

and in fact wrote the what became the

862

00:35:57,850 --> 00:35:56,540

the United Nations Charter of Human

863

00:35:59,920 --> 00:35:57,860

Rights he actually wrote the first draft

864

00:36:01,240 --> 00:35:59,930

of that so he was he was actually quite

865

00:36:03,820 --> 00:36:01,250

an important political mover and shaker

866

00:36:05,050 --> 00:36:03,830

and in his formulation what he was

867

00:36:07,000 --> 00:36:05,060

talking about was basically a

868

00:36:08,200 --> 00:36:07,010

technocratic control grid that there was

869

00:36:10,120 --> 00:36:08,210

going to be a world government that was

870

00:36:12,610 --> 00:36:10,130

going to be presided over by benevolent

871

00:36:14,140 --> 00:36:12,620

wonderful scientists and engineers who

872

00:36:16,510 --> 00:36:14,150

would find the best way to basically

873

00:36:17,770 --> 00:36:16,520

engineer society and I think that gets

874

00:36:20,470 --> 00:36:17,780

at the heart of what this idea

875

00:36:22,510 --> 00:36:20,480

ultimately is it's a lot of control

876

00:36:24,730 --> 00:36:22,520

freaks who believe they're going to

877

00:36:26,860 --> 00:36:24,740

socially engineer us all for our own

878

00:36:29,230 --> 00:36:26,870

best interests but I think on top of

879

00:36:30,430 --> 00:36:29,240

that there is the the ruling clique that

880

00:36:32,829 --> 00:36:30,440

really funds

881

00:36:35,319 --> 00:36:32,839

that those scientists and engineers and

882

00:36:36,849 --> 00:36:35,329

their their research projects along for

883

00:36:38,770 --> 00:36:36,859

the purpose of consolidating that

884

00:36:41,230 --> 00:36:38,780

control in their own hands and I think

885

00:36:44,290 --> 00:36:41,240

for for much more sinister purposes so

886

00:36:46,630 --> 00:36:44,300

the the this term has a pedigree and it

887

00:36:49,240 --> 00:36:46,640

goes back at least a century in terms of

888

00:36:50,770 --> 00:36:49,250

that formulation new world order and it

889

00:36:52,390 --> 00:36:50,780

has been propounded by a lot of people

890

00:36:54,370 --> 00:36:52,400

in the past for example in world war ii

891

00:36:56,559 --> 00:36:54,380

hitler like to talk about the the new

892

00:36:59,290 --> 00:36:56,569

world order and at that time explicitly

893

00:37:02,170 --> 00:36:59,300

a lot of the anti-nazi types of cartoons

894

00:37:04,150 --> 00:37:02,180

and things even that you got from from

895

00:37:06,220 --> 00:37:04,160

disney and other places like that would

896

00:37:07,660 --> 00:37:06,230

would actually make fun of the new world

897

00:37:09,520 --> 00:37:07,670

order and things like this it was it was

898

00:37:13,030 --> 00:37:09,530

quite a coup taunt at that time yes it

899

00:37:15,160 --> 00:37:13,040

does have a third reich ring it

900

00:37:17,230 --> 00:37:15,170

certainly should i think because i think

901
00:37:19,120 --> 00:37:17,240
that is a good way of understanding the

902
00:37:21,069 --> 00:37:19,130
kind of quest that the people who are

903
00:37:23,680 --> 00:37:21,079
promoting it are on but it did obviously

904
00:37:25,329 --> 00:37:23,690
go out of fashion after after that for

905
00:37:27,940 --> 00:37:25,339
for some time and as you say was brought

906
00:37:30,520 --> 00:37:27,950
back right into the heart of the sort of

907
00:37:33,670 --> 00:37:30,530
the upper political echelon zand that

908
00:37:36,579 --> 00:37:33,680
the policy wonks with george bush's 1990

909
00:37:38,260 --> 00:37:36,589
speech so from that point on it has been

910
00:37:40,660 --> 00:37:38,270
much more open but it still talked about

911
00:37:41,980 --> 00:37:40,670
of course quite a bit by the Henry

912
00:37:44,559 --> 00:37:41,990
Kissinger's and speaking of presence

913
00:37:46,120 --> 00:37:44,569

keys and other types of academic movers

914

00:37:48,220 --> 00:37:46,130

and shakers behind the scenes who have

915

00:37:50,440 --> 00:37:48,230

been involved in a number of different

916

00:37:53,559 --> 00:37:50,450

administration's going back decades now

917

00:37:55,480 --> 00:37:53,569

and I think that the reason that it's

918

00:37:57,309 --> 00:37:55,490

coming out now is because it really is

919

00:37:59,890 --> 00:37:57,319

politically feasible I mean the reason

920

00:38:02,559 --> 00:37:59,900

that George HW Bush brought it out in

921

00:38:04,630 --> 00:38:02,569

1990 was because it was the end of the

922

00:38:07,150 --> 00:38:04,640

the Cold War era it was the beginning of

923

00:38:08,859 --> 00:38:07,160

a new world order it was the chance to

924

00:38:11,890 --> 00:38:08,869

bring about a new world order and of

925

00:38:13,540 --> 00:38:11,900

course he framed that in the the idea of

926
00:38:15,250 --> 00:38:13,550
a rule of law

927
00:38:16,870 --> 00:38:15,260
amongst nations no longer will we have

928
00:38:18,760 --> 00:38:16,880
the rule of the jungle in international

929
00:38:21,339 --> 00:38:18,770
politics now we have the chance for a

930
00:38:23,740 --> 00:38:21,349
new world order in which nations will

931
00:38:25,690 --> 00:38:23,750
all cooperate together and will have

932
00:38:27,160 --> 00:38:25,700
peace and harmony which was interesting

933
00:38:29,260 --> 00:38:27,170
because he was introducing this at the

934
00:38:31,540 --> 00:38:29,270
same time as he was ramping up for the

935
00:38:33,309 --> 00:38:31,550
first Gulf War so the new world order

936
00:38:35,140 --> 00:38:33,319
was being introduced as peace even in

937
00:38:37,210 --> 00:38:35,150
the midst of war which i think is

938
00:38:39,190 --> 00:38:37,220

probably telling if the philosophy as a

939

00:38:41,230 --> 00:38:39,200

whole and it's been promoted along those

940

00:38:43,269 --> 00:38:41,240

lines but interestingly again it is

941

00:38:44,999 --> 00:38:43,279

always in crisis in war

942

00:38:48,269 --> 00:38:45,009

mayhem and chaos that it is used

943

00:38:50,109 --> 00:38:48,279

directly after 9/11 there was a

944

00:38:52,269 --> 00:38:50,119

influential member of the Council on

945

00:38:54,179 --> 00:38:52,279

Foreign Relations Gary Hart who came out

946

00:38:56,949 --> 00:38:54,189

and said I think this is the time for

947

00:38:58,989 --> 00:38:56,959

George W Bush to do what his father

948

00:39:01,659 --> 00:38:58,999

talked about and that's create a new

949

00:39:04,149 --> 00:39:01,669

world order and the other such phrases

950

00:39:06,880 --> 00:39:04,159

like that became quite quite fashionable

951

00:39:09,939 --> 00:39:06,890

right after 9/11 and then right after

952

00:39:10,870 --> 00:39:09,949

the 2008 economic crisis with the Lehman

953

00:39:13,630 --> 00:39:10,880

Brothers collapse

954

00:39:16,329 --> 00:39:13,640

you saw the g20 in London that was held

955

00:39:17,620 --> 00:39:16,339

in April of 2009 the phrase new world

956

00:39:19,179 --> 00:39:17,630

order if you even just typed that into

957

00:39:22,630 --> 00:39:19,189

Google in quotation marks new world

958

00:39:25,239 --> 00:39:22,640

order g20 2009 you will get literally

959

00:39:27,759 --> 00:39:25,249

hundreds of references from CNN and and

960

00:39:29,199 --> 00:39:27,769

other mainstream publications talking

961

00:39:31,269 --> 00:39:29,209

about this is the time to create a new

962

00:39:33,339 --> 00:39:31,279

world order so it's it's usually phrased

963

00:39:35,259 --> 00:39:33,349

in that way that this is some way to

964

00:39:36,969 --> 00:39:35,269

completely reshape the way that we think

965

00:39:39,819 --> 00:39:36,979

of international relations in the wake

966

00:39:42,249 --> 00:39:39,829

of any crisis and okay and I wanted to

967

00:39:44,380 --> 00:39:42,259

put off that line of thought or going

968

00:39:47,019 --> 00:39:44,390

down but I don't think we can and we're

969

00:39:49,779 --> 00:39:47,029

gonna have to put dr. Wendt on the back

970

00:39:53,079 --> 00:39:49,789

burner for one more second because we

971

00:39:58,059 --> 00:39:53,089

also see the advance of the new world

972

00:39:59,799 --> 00:39:58,069

order agenda in Manisa be steamrolling

973

00:40:02,079 --> 00:39:59,809

now we're rolling it into everything so

974

00:40:04,749 --> 00:40:02,089

climate change we need a new world order

975

00:40:07,449 --> 00:40:04,759

GMO we need a new world order everything

976

00:40:08,890 --> 00:40:07,459

that comes along is being tied to that

977

00:40:10,390 --> 00:40:08,900

name climate change is one of the most

978

00:40:13,089 --> 00:40:10,400

dramatic ones now they're saying oh my

979

00:40:14,199 --> 00:40:13,099

gosh this this carbon tax we're gonna

980

00:40:16,479 --> 00:40:14,209

need and we're going to need to

981

00:40:18,370 --> 00:40:16,489

implement this on a worldwide basis aha

982

00:40:21,519 --> 00:40:18,380

here here's a great place where we need

983

00:40:25,479 --> 00:40:21,529

the New World Order so this fear that

984

00:40:28,870 --> 00:40:25,489

many have had about the coming pressure

985

00:40:29,679 --> 00:40:28,880

towards New World Order is fulfilling

986

00:40:32,169 --> 00:40:29,689

itself

987

00:40:35,259 --> 00:40:32,179

at every turn it seems more and more

988

00:40:37,769 --> 00:40:35,269

with every new major news event that

989

00:40:39,849 --> 00:40:37,779

comes about wouldn't you agree

990

00:40:41,949 --> 00:40:39,859

unfortunately I have to agree because

991

00:40:45,399 --> 00:40:41,959

again I think given the logic of the

992

00:40:47,229 --> 00:40:45,409

situation every crisis is a potential

993

00:40:48,909 --> 00:40:47,239

opportunity for those who are seeking to

994

00:40:50,380 --> 00:40:48,919

consolidate more power in their own

995

00:40:52,539 --> 00:40:50,390

hands this is not a new political

996

00:40:54,880 --> 00:40:52,549

phenomenon it has been noted for a very

997

00:40:57,560 --> 00:40:54,890

long time and just one example of that

998

00:40:59,810 --> 00:40:57,570

HL Mencken back in 1918 wrote

999

00:41:01,670 --> 00:40:59,820

the whole aim of practical politics is

1000

00:41:03,860 --> 00:41:01,680

to keep the populace alarmed and hence

1001

00:41:05,480 --> 00:41:03,870

clamorous to be led to safety by

1002

00:41:07,880 --> 00:41:05,490

menacing it with an endless series of

1003

00:41:10,400 --> 00:41:07,890

hobgoblins most of them imaginary and

1004

00:41:12,620 --> 00:41:10,410

that sentiment has been repeated a

1005

00:41:14,630 --> 00:41:12,630

number of times over the years Winston

1006

00:41:17,330 --> 00:41:14,640

Churchill is supposed to have said never

1007

00:41:19,010 --> 00:41:17,340

let a good crisis go to waste

1008

00:41:21,590 --> 00:41:19,020

whether or not he actually did say that

1009

00:41:23,540 --> 00:41:21,600

Chicago Mayor Rahm Emanuel former chief

1010

00:41:25,430 --> 00:41:23,550

of staff of Obama really did say that on

1011

00:41:26,480 --> 00:41:25,440

camera a few years ago so people can

1012

00:41:29,540 --> 00:41:26,490

look that up on YouTube

1013

00:41:31,790 --> 00:41:29,550

the idea here is that any any crisis any

1014

00:41:33,470 --> 00:41:31,800

problem is an opportunity for those who

1015

00:41:35,810 --> 00:41:33,480

want to do something that otherwise

1016

00:41:38,240 --> 00:41:35,820

would be politically unpopular to

1017

00:41:40,010 --> 00:41:38,250

implement that agenda and let's just

1018

00:41:42,470 --> 00:41:40,020

take the most recent events as an

1019

00:41:45,050 --> 00:41:42,480

example in the wake of the the Paris

1020

00:41:46,880 --> 00:41:45,060

attacks suddenly there's all sorts of

1021

00:41:49,250 --> 00:41:46,890

things that would have been politically

1022

00:41:52,490 --> 00:41:49,260

economically unfeasible suddenly become

1023

00:41:54,770 --> 00:41:52,500

almost almost necessary or quote-unquote

1024

00:41:56,900 --> 00:41:54,780

necessary so for example the French

1025

00:42:00,170 --> 00:41:56,910

government was recently chided by the EU

1026
00:42:02,660 --> 00:42:00,180
for breaking its its budget deficit

1027
00:42:05,360 --> 00:42:02,670
goals that the EU is attempting to set

1028
00:42:07,220 --> 00:42:05,370
for its member nations but now that this

1029
00:42:10,790 --> 00:42:07,230
has happened France is swatting that

1030
00:42:13,100 --> 00:42:10,800
aside invoking 42.7 of the EU charter to

1031
00:42:14,420 --> 00:42:13,110
say well we we are we're under attack so

1032
00:42:16,700 --> 00:42:14,430
we we don't have to listen to your

1033
00:42:18,770 --> 00:42:16,710
budget goals we're gonna you know spend

1034
00:42:21,680 --> 00:42:18,780
all this money on wrapping up security

1035
00:42:23,150 --> 00:42:21,690
or for example before the Paris attacks

1036
00:42:25,700 --> 00:42:23,160
the EU Parliament one of the largest

1037
00:42:28,160 --> 00:42:25,710
groups in the U Parliament proposed the

1038
00:42:30,020 --> 00:42:28,170

creation of a standing you army which

1039

00:42:31,850 --> 00:42:30,030

was not taken very seriously by anyone

1040

00:42:33,080 --> 00:42:31,860

at the time after the attacks the

1041

00:42:34,820 --> 00:42:33,090

President of the European Commission

1042

00:42:37,220 --> 00:42:34,830

himself is coming out calling for an

1043

00:42:39,470 --> 00:42:37,230

creation of a standing army and people

1044

00:42:41,510 --> 00:42:39,480

are starting to listen so again every

1045

00:42:44,030 --> 00:42:41,520

time there is a crisis no matter really

1046

00:42:46,640 --> 00:42:44,040

where that crisis is coming from that is

1047

00:42:48,260 --> 00:42:46,650

used as a chance for people in positions

1048

00:42:50,930 --> 00:42:48,270

of power to further consolidate their

1049

00:42:52,790 --> 00:42:50,940

power and that's why it's unfortunately

1050

00:42:55,010 --> 00:42:52,800

it's extremely easy to move in that

1051

00:42:56,420 --> 00:42:55,020

direction all that has to be done is to

1052

00:42:58,820 --> 00:42:56,430

convince the public that there is a

1053

00:43:00,830 --> 00:42:58,830

threat serious enough and and that the

1054

00:43:03,200 --> 00:43:00,840

only solution of course is to give these

1055

00:43:05,180 --> 00:43:03,210

these people in positions of power more

1056

00:43:07,310 --> 00:43:05,190

power to do what they apparently weren't

1057

00:43:09,500 --> 00:43:07,320

doing before the crisis happened and

1058

00:43:10,769 --> 00:43:09,510

what they apparently have had on their

1059

00:43:12,329 --> 00:43:10,779

agenda

1060

00:43:15,449 --> 00:43:12,339

a long time and they seem to be very

1061

00:43:17,969 --> 00:43:15,459

patient if we really read it with any

1062

00:43:20,039 --> 00:43:17,979

kind of lens towards history we can see

1063

00:43:22,679 --> 00:43:20,049

that they're they're very deliberate and

1064

00:43:25,979 --> 00:43:22,689

very patient towards moving towards

1065

00:43:29,549 --> 00:43:25,989

their goal so if we accept for a minute

1066

00:43:32,039 --> 00:43:29,559

that this one world government is part

1067

00:43:34,849 --> 00:43:32,049

of the agenda of I hate to say the

1068

00:43:37,259 --> 00:43:34,859

ruling elite because that sounds so

1069

00:43:40,559 --> 00:43:37,269

conspiratorial but let's just leave it

1070

00:43:41,809 --> 00:43:40,569

there I think that's a perfect place to

1071

00:43:44,609 --> 00:43:41,819

bring back

1072

00:43:48,539 --> 00:43:44,619

Alexander wentz article on the

1073

00:43:50,640 --> 00:43:48,549

inevitability of the one world's the new

1074

00:43:53,909 --> 00:43:50,650

world order as it or as he calls it the

1075

00:43:58,349 --> 00:43:53,919

world state one world state because I

1076

00:44:01,529 --> 00:43:58,359

think he has in that given us some

1077

00:44:05,130 --> 00:44:01,539

reasons why we may want to reconsider it

1078

00:44:08,309 --> 00:44:05,140

despite all the horrible abuses that

1079

00:44:10,109 --> 00:44:08,319

have gone on in order to kind of advance

1080

00:44:11,609 --> 00:44:10,119

that agenda and that of course is my

1081

00:44:13,409 --> 00:44:11,619

read of what's going on it's your

1082

00:44:15,419 --> 00:44:13,419

happens to be your read to and I

1083

00:44:17,579 --> 00:44:15,429

challenge anyone who's really looked

1084

00:44:19,499 --> 00:44:17,589

into the evidence to see it much

1085

00:44:21,899 --> 00:44:19,509

differently but that's what I thought

1086

00:44:24,479 --> 00:44:21,909

was intriguing about went so he's saying

1087

00:44:26,249 --> 00:44:24,489

first let's go through the points and

1088

00:44:29,009 --> 00:44:26,259

and hear your response first he's saying

1089

00:44:32,549 --> 00:44:29,019

guys this is inevitable just if we look

1090

00:44:35,669 --> 00:44:32,559

at a long enough time frame of course

1091

00:44:37,799 --> 00:44:35,679

we're going to get to one state it

1092

00:44:40,799 --> 00:44:37,809

doesn't make sense to have all these

1093

00:44:42,479 --> 00:44:40,809

this chaos basically with all these

1094

00:44:45,390 --> 00:44:42,489

states running around with their own

1095

00:44:47,729 --> 00:44:45,400

agenda and now in a nuclear age

1096

00:44:50,429 --> 00:44:47,739

when people can destroy each other it's

1097

00:44:52,229 --> 00:44:50,439

just not where we want to be add to that

1098

00:44:54,269 --> 00:44:52,239

of course globalization and the fact

1099

00:44:56,999 --> 00:44:54,279

that our economies are intertwined and

1100

00:44:59,759 --> 00:44:57,009

it looks more and more inevitable maybe

1101
00:45:01,799 --> 00:44:59,769
not in five years ten years 50 years but

1102
00:45:04,620 --> 00:45:01,809
if you put enough a long enough time

1103
00:45:08,909 --> 00:45:04,630
frame on it isn't a one-world State

1104
00:45:11,939 --> 00:45:08,919
inevitable well as I say I do agree with

1105
00:45:14,279 --> 00:45:11,949
the the the fundamental point being made

1106
00:45:16,259 --> 00:45:14,289
here and this goes this goes back to

1107
00:45:17,880 --> 00:45:16,269
really what has been a two century long

1108
00:45:20,309 --> 00:45:17,890
process of brainwashing that's been

1109
00:45:22,439 --> 00:45:20,319
remarkably effective the idea of the

1110
00:45:24,180 --> 00:45:22,449
nation-state of nationalism is not

1111
00:45:26,069 --> 00:45:24,190
inherent to our

1112
00:45:28,349 --> 00:45:26,079
sure as human-beings it didn't really

1113
00:45:29,819 --> 00:45:28,359

exist very very much in the way that we

1114

00:45:31,920 --> 00:45:29,829

think of it today before the 19th

1115

00:45:34,559 --> 00:45:31,930

century and that was when there was a

1116

00:45:36,710 --> 00:45:34,569

battle at Iena in then Prussia

1117

00:45:39,780 --> 00:45:36,720

modern-day Germany where Napoleon

1118

00:45:41,190 --> 00:45:39,790

swiftly seuss crushingly defeated the

1119

00:45:43,319 --> 00:45:41,200

depression army and brought them under

1120

00:45:45,480 --> 00:45:43,329

subject subjection to the the French

1121

00:45:47,609 --> 00:45:45,490

Empire and it was such a humiliating

1122

00:45:49,680 --> 00:45:47,619

defeat that through a series of events

1123

00:45:52,890 --> 00:45:49,690

the German philosopher Johann Gottlieb

1124

00:45:55,050 --> 00:45:52,900

fished was was compelled to deliver an

1125

00:45:57,780 --> 00:45:55,060

address to the German nation where he

1126

00:45:59,520 --> 00:45:57,790

talked about the aim of the state is

1127

00:46:01,020 --> 00:45:59,530

positive law internal peace in a

1128

00:46:02,849 --> 00:46:01,030

condition of affairs in which everyone

1129

00:46:05,010 --> 00:46:02,859

may by diligence are in his daily bread

1130

00:46:07,290 --> 00:46:05,020

and satisfy the needs of his material

1131

00:46:09,630 --> 00:46:07,300

existence that is why this love of

1132

00:46:11,579 --> 00:46:09,640

fatherland must itself govern the state

1133

00:46:14,400 --> 00:46:11,589

and be the supreme final and absolute

1134

00:46:15,809 --> 00:46:14,410

authority its first exercises of this

1135

00:46:17,579 --> 00:46:15,819

authority will be to limit the state's

1136

00:46:19,890 --> 00:46:17,589

choice of means to secure its immediate

1137

00:46:21,450 --> 00:46:19,900

object internal peace to attain this

1138

00:46:24,540 --> 00:46:21,460

object the natural freedom of the

1139

00:46:27,150 --> 00:46:24,550

individual must of course be limited in

1140

00:46:29,940 --> 00:46:27,160

many ways and he went on to talk about

1141

00:46:32,190 --> 00:46:29,950

how this love of fatherland that was so

1142

00:46:33,329 --> 00:46:32,200

absolutely primal to this was going to

1143

00:46:36,120 --> 00:46:33,339

have to be instituted by the

1144

00:46:38,700 --> 00:46:36,130

establishment of a means of education

1145

00:46:40,680 --> 00:46:38,710

that would indoctrinate the children

1146

00:46:43,589 --> 00:46:40,690

into this and this is all talked about

1147

00:46:45,839 --> 00:46:43,599

quite openly and and was taken fully on

1148

00:46:48,450 --> 00:46:45,849

board in Prussia at the time and the

1149

00:46:50,579 --> 00:46:48,460

Prussian education system that developed

1150

00:46:53,280 --> 00:46:50,589

as a result of this is the model for the

1151
00:46:55,079 --> 00:46:53,290
system that we have in most of the world

1152
00:46:56,609 --> 00:46:55,089
today including where I am here in Japan

1153
00:46:58,800 --> 00:46:56,619
and where you are in the United States

1154
00:47:00,650 --> 00:46:58,810
that is the model that most of the world

1155
00:47:03,870 --> 00:47:00,660
relies on today including of course

1156
00:47:07,170 --> 00:47:03,880
kindergarten literally a German word for

1157
00:47:09,030 --> 00:47:07,180
child garden and so much of it has been

1158
00:47:12,150 --> 00:47:09,040
completely adopted and what that has

1159
00:47:15,390 --> 00:47:12,160
done it has convinced people into this

1160
00:47:16,920 --> 00:47:15,400
idea this love of fatherland that as I

1161
00:47:20,270 --> 00:47:16,930
say was not some sort of inherent

1162
00:47:23,309 --> 00:47:20,280
natural state of nature and once you get

1163
00:47:25,530 --> 00:47:23,319

enough of the population believing that

1164

00:47:27,240 --> 00:47:25,540

that is their identity is somehow

1165

00:47:29,339 --> 00:47:27,250

completely tied into some sort of

1166

00:47:30,390 --> 00:47:29,349

abstract collective like that interests

1167

00:47:32,339 --> 00:47:30,400

the question of swapping out one

1168

00:47:34,260 --> 00:47:32,349

abstract collective for another so

1169

00:47:36,420 --> 00:47:34,270

instead of rallying around the flag of

1170

00:47:37,830 --> 00:47:36,430

the United States well why not rally

1171

00:47:39,270 --> 00:47:37,840

around the flag of

1172

00:47:41,370 --> 00:47:39,280

North American Union or the United

1173

00:47:42,720 --> 00:47:41,380

Nations or whatever whatever else you

1174

00:47:44,880 --> 00:47:42,730

want to swap it out I mean obviously

1175

00:47:46,740 --> 00:47:44,890

that will require more brainwashing and

1176
00:47:48,210 --> 00:47:46,750
indoctrinating and Doctrine ation to get

1177
00:47:50,070 --> 00:47:48,220
people to switch over but it's certainly

1178
00:47:51,630 --> 00:47:50,080
there's no there's no fundamental reason

1179
00:47:54,120 --> 00:47:51,640
that can't be attained so I think again

1180
00:47:56,670 --> 00:47:54,130
within that that system where we do have

1181
00:47:58,260 --> 00:47:56,680
to support subordinate ourselves and our

1182
00:48:00,900 --> 00:47:58,270
our individual freedom to this

1183
00:48:02,070 --> 00:48:00,910
collective so that with the state can

1184
00:48:04,440 --> 00:48:02,080
have supreme final and absolute

1185
00:48:07,260 --> 00:48:04,450
authority once you buy into that system

1186
00:48:08,880 --> 00:48:07,270
yes ultimately eventually it is going to

1187
00:48:10,860 --> 00:48:08,890
consolidate into a single system of

1188
00:48:12,390 --> 00:48:10,870

control yeah but see that's what I think

1189

00:48:14,790 --> 00:48:12,400

is refreshing about went

1190

00:48:17,190 --> 00:48:14,800

I mean he's taking the argument of

1191

00:48:19,770 --> 00:48:17,200

individualism versus collectivism and

1192

00:48:23,010 --> 00:48:19,780

saying hey guys that isn't necessarily

1193

00:48:24,660 --> 00:48:23,020

bound up with one world state and as

1194

00:48:28,740 --> 00:48:24,670

matter of fact he gives some good

1195

00:48:30,860 --> 00:48:28,750

reasons why it may be better in terms of

1196

00:48:34,410 --> 00:48:30,870

us maintaining our individualism

1197

00:48:37,070 --> 00:48:34,420

maintaining our our inherent rights if

1198

00:48:39,930 --> 00:48:37,080

you will under a one world state then

1199

00:48:41,580 --> 00:48:39,940

through the Anarchy that's created in

1200

00:48:43,080 --> 00:48:41,590

the situation that we have now if you

1201
00:48:44,910 --> 00:48:43,090
remember in the interview I think that's

1202
00:48:46,260 --> 00:48:44,920
one of his points and I think it's a

1203
00:48:48,450 --> 00:48:46,270
good one you know in the current

1204
00:48:51,450 --> 00:48:48,460
situation where you can just get

1205
00:48:53,190 --> 00:48:51,460
together your secret spy seal whatever

1206
00:48:54,900 --> 00:48:53,200
you want to call them group and go

1207
00:48:57,240 --> 00:48:54,910
abduct people and take them to some

1208
00:48:59,420 --> 00:48:57,250
foreign country you can just throw money

1209
00:49:01,770 --> 00:48:59,430
around I mean how could it be a worse

1210
00:49:03,780 --> 00:49:01,780
situation than that there is ZERO

1211
00:49:05,880 --> 00:49:03,790
accountability so we can go in and we

1212
00:49:07,800 --> 00:49:05,890
can kill hundreds of thousands of women

1213
00:49:10,410 --> 00:49:07,810

and children in Iraq and there's no

1214

00:49:11,450 --> 00:49:10,420

accountability I mean how can it really

1215

00:49:16,080 --> 00:49:11,460

be worse

1216

00:49:18,030 --> 00:49:16,090

handing the people who are behind the

1217

00:49:20,070 --> 00:49:18,040

system as it exists today even more

1218

00:49:22,080 --> 00:49:20,080

power and less accountability because

1219

00:49:24,090 --> 00:49:22,090

ultimately the the point I think is that

1220

00:49:27,450 --> 00:49:24,100

once you have a world system of

1221

00:49:29,130 --> 00:49:27,460

governance then if by some happenstance

1222

00:49:32,070 --> 00:49:29,140

wouldn't you know it that system of

1223

00:49:33,720 --> 00:49:32,080

governments gets taken over or hijacked

1224

00:49:36,840 --> 00:49:33,730

or is put into place as I would put it

1225

00:49:38,610 --> 00:49:36,850

by the same types of psychopathic ruling

1226

00:49:40,620 --> 00:49:38,620

clique that that are currently in charge

1227

00:49:43,530 --> 00:49:40,630

of well much of the world today and of

1228

00:49:46,320 --> 00:49:43,540

course some of the out-of-control powers

1229

00:49:48,960 --> 00:49:46,330

in the world then what what would be the

1230

00:49:50,970 --> 00:49:48,970

recourse to that especially in a world

1231

00:49:51,749 --> 00:49:50,980

government that's presided over by the

1232

00:49:54,659 --> 00:49:51,759

types of tech

1233

00:49:56,639 --> 00:49:54,669

logical control grid technologies that

1234

00:49:59,039 --> 00:49:56,649

are coming into place with tracking and

1235

00:50:00,269 --> 00:49:59,049

surveillance and basically the ability

1236

00:50:02,549 --> 00:50:00,279

of the state to know what you're doing

1237

00:50:04,069 --> 00:50:02,559

at all times and to restrict your your

1238

00:50:06,089 --> 00:50:04,079

movements and things of that nature

1239

00:50:08,069 --> 00:50:06,099

we're looking at something that's not

1240

00:50:09,809 --> 00:50:08,079

only um not not only sort of the

1241

00:50:11,699 --> 00:50:09,819

ultimate nightmare of people fighting

1242

00:50:13,409 --> 00:50:11,709

fighting the Nazis back in World War two

1243

00:50:15,329 --> 00:50:13,419

or what have you thought you know well

1244

00:50:17,579 --> 00:50:15,339

what if what if Hitler takes over the

1245

00:50:19,669 --> 00:50:17,589

world I mean at this point it's not just

1246

00:50:21,809 --> 00:50:19,679

that it's that there's actually a

1247

00:50:24,029 --> 00:50:21,819

technological grid behind this that

1248

00:50:26,399 --> 00:50:24,039

would allow the types of control over

1249

00:50:29,189 --> 00:50:26,409

society that no previous dictator in

1250

00:50:31,079 --> 00:50:29,199

history could have even dreamed of and I

1251

00:50:32,489 --> 00:50:31,089

think it's important to understand I

1252

00:50:34,859 --> 00:50:32,499

mean there's a couple of ways of

1253

00:50:36,629 --> 00:50:34,869

answering that objection and one of them

1254

00:50:38,309 --> 00:50:36,639

I think would be immediately

1255

00:50:40,259 --> 00:50:38,319

understandable to yourself and I imagine

1256

00:50:42,389 --> 00:50:40,269

your whole audience which is to say it's

1257

00:50:43,709 --> 00:50:42,399

a matter of principle really more so

1258

00:50:45,629 --> 00:50:43,719

than it is about the utilitarian

1259

00:50:46,829 --> 00:50:45,639

consequentialist argument wouldn't it be

1260

00:50:49,469 --> 00:50:46,839

better if we all lived in that society

1261

00:50:51,059 --> 00:50:49,479

and the the the question of principle is

1262

00:50:52,739 --> 00:50:51,069

one as I say I think should appeal to

1263

00:50:54,479 --> 00:50:52,749

yourself and your audience because it's

1264

00:50:56,819 --> 00:50:54,489

the exact same objection that people

1265

00:50:59,189 --> 00:50:56,829

might raise with you saying Alex Alex

1266

00:51:01,909 --> 00:50:59,199

why do you why do you keep fighting so

1267

00:51:04,709 --> 00:51:01,919

hard against this materialist philosophy

1268

00:51:06,209 --> 00:51:04,719

who cares if it's right or wrong it

1269

00:51:07,769 --> 00:51:06,219

builds us a better toaster and

1270

00:51:09,059 --> 00:51:07,779

ultimately doesn't that isn't that

1271

00:51:11,249 --> 00:51:09,069

better I mean it makes your life a bit

1272

00:51:13,259 --> 00:51:11,259

better and of course that isn't the

1273

00:51:15,239 --> 00:51:13,269

point the point I assume of what you're

1274

00:51:18,299 --> 00:51:15,249

doing is to try to get at truth and to

1275

00:51:20,489 --> 00:51:18,309

actually you know expose that to to more

1276

00:51:23,039 --> 00:51:20,499

people and get people to think about

1277

00:51:24,539 --> 00:51:23,049

that so I would say again it's it's more

1278

00:51:26,579 --> 00:51:24,549

a question of principle and the

1279

00:51:28,199 --> 00:51:26,589

principle of it is that there is there

1280

00:51:31,499 --> 00:51:28,209

is a certain fundamental moral

1281

00:51:33,989 --> 00:51:31,509

principles that cannot be breached by

1282

00:51:35,759 --> 00:51:33,999

any people wearing any hats proclaiming

1283

00:51:37,439 --> 00:51:35,769

whatever kind of authority of any funny

1284

00:51:38,939 --> 00:51:37,449

badges they might have that they they

1285

00:51:41,099 --> 00:51:38,949

think gives them special rights to do

1286

00:51:43,019 --> 00:51:41,109

things that you and I can't do like use

1287

00:51:44,999 --> 00:51:43,029

force fraud and coercion against others

1288

00:51:46,499 --> 00:51:45,009

to do things against peaceful people to

1289

00:51:48,419 --> 00:51:46,509

do things against their will I think no

1290

00:51:50,189 --> 00:51:48,429

one has the right to do that but beyond

1291

00:51:52,589 --> 00:51:50,199

the matter of principle which is

1292

00:51:54,179 --> 00:51:52,599

ultimately what I would argue on I think

1293

00:51:56,099 --> 00:51:54,189

if there's also a consequentialist

1294

00:51:59,669 --> 00:51:56,109

argument to be made here that this would

1295

00:52:02,789 --> 00:51:59,679

in fact be absolutely in an absolute

1296

00:52:05,280 --> 00:52:02,799

sense it would be nightmarish to to give

1297

00:52:07,980 --> 00:52:05,290

this type of power in control

1298

00:52:11,160 --> 00:52:07,990

a bloodthirsty psychopathic elite who

1299

00:52:13,740 --> 00:52:11,170

really do lust after the large-scale

1300

00:52:16,110 --> 00:52:13,750

reduction of the human population so

1301
00:52:18,780 --> 00:52:16,120
that they will ultimately use technology

1302
00:52:21,450 --> 00:52:18,790
to rule over a very small clique of

1303
00:52:22,380 --> 00:52:21,460
humans that are allowed to to basically

1304
00:52:24,240 --> 00:52:22,390
live on this planet

1305
00:52:26,010 --> 00:52:24,250
it might sound far-fetched but let's put

1306
00:52:28,760 --> 00:52:26,020
that in some historical perspective of

1307
00:52:31,290 --> 00:52:28,770
the type of Psychopaths who have written

1308
00:52:33,090 --> 00:52:31,300
before you do that no I will I will

1309
00:52:35,490 --> 00:52:33,100
continue with this so let's look at some

1310
00:52:37,590 --> 00:52:35,500
of the examples of people like this and

1311
00:52:40,230 --> 00:52:37,600
let's look at a very interesting family

1312
00:52:42,300 --> 00:52:40,240
that goes back to the mid 19th century

1313
00:52:44,580 --> 00:52:42,310

there was someone named dr. bill

1314

00:52:46,800 --> 00:52:44,590

Livingston who passed himself off as a

1315

00:52:48,450 --> 00:52:46,810

celebrated cancer specialist and he

1316

00:52:50,820 --> 00:52:48,460

roamed around the New York State

1317

00:52:53,250 --> 00:52:50,830

countryside selling literally selling

1318

00:52:57,090 --> 00:52:53,260

snake oil to the trusting population of

1319

00:53:01,200 --> 00:52:57,100

New York State and he was a lovable

1320

00:53:03,270 --> 00:53:01,210

rogue he was a dashing man who used his

1321

00:53:05,550 --> 00:53:03,280

good shot looks and good looks and charm

1322

00:53:08,010 --> 00:53:05,560

to basically swindle people out of money

1323

00:53:09,990 --> 00:53:08,020

time and time again pretending to be

1324

00:53:11,400 --> 00:53:10,000

deaf and dumb and using a slate to to

1325

00:53:13,710 --> 00:53:11,410

converse with people begging for money

1326

00:53:17,130 --> 00:53:13,720

that type of thing just ridiculous types

1327

00:53:21,750 --> 00:53:17,140

of little schemes like that and he had a

1328

00:53:23,880 --> 00:53:21,760

family which he then destroyed by raping

1329

00:53:26,190 --> 00:53:23,890

one of the maids of the family and

1330

00:53:30,050 --> 00:53:26,200

fathering children with her running away

1331

00:53:33,300 --> 00:53:30,060

when they tried to arrest him for it

1332

00:53:36,330 --> 00:53:33,310

engaging in bigamy and in Canada he had

1333

00:53:38,340 --> 00:53:36,340

a very strange life and was constantly

1334

00:53:40,020 --> 00:53:38,350

on the run from the law but one thing

1335

00:53:42,060 --> 00:53:40,030

that he did teach his children before he

1336

00:53:44,790 --> 00:53:42,070

ultimately abandoned them was that

1337

00:53:47,520 --> 00:53:44,800

basically how to sweet cheat and swindle

1338

00:53:49,290 --> 00:53:47,530

other people in fact he said I always

1339

00:53:51,150 --> 00:53:49,300

cheat my children every chance I get I

1340

00:53:53,070 --> 00:53:51,160

want to make them sharp and this is

1341

00:53:54,750 --> 00:53:53,080

interesting not because this is dr. bill

1342

00:53:56,700 --> 00:53:54,760

Livingston that was just a name that he

1343

00:53:58,670 --> 00:53:56,710

made up to avoid the law it's because

1344

00:54:01,470 --> 00:53:58,680

his actual name was William Livingston

1345

00:54:03,510 --> 00:54:01,480

Rockefeller and he was the father of

1346

00:54:06,090 --> 00:54:03,520

john d rockefeller who of course went on

1347

00:54:08,670 --> 00:54:06,100

to found Standard Oil which through the

1348

00:54:11,010 --> 00:54:08,680

most unscrupulous practices managed to

1349

00:54:13,170 --> 00:54:11,020

rise to the position of oil monopoly in

1350

00:54:16,200 --> 00:54:13,180

the late 19th century and founded the

1351

00:54:18,150 --> 00:54:16,210

Rockefeller family fortune and by the

1352

00:54:19,210 --> 00:54:18,160

late 19th early 20th century the

1353

00:54:21,540 --> 00:54:19,220

Rockefeller family

1354

00:54:24,160 --> 00:54:21,550

well john d rockefeller specifically was

1355

00:54:26,950 --> 00:54:24,170

reviled by the american public

1356

00:54:28,450 --> 00:54:26,960

they absolutely detested the man because

1357

00:54:30,970 --> 00:54:28,460

he was the symbol of everything that was

1358

00:54:32,950 --> 00:54:30,980

that was wrong about this lust for money

1359

00:54:35,890 --> 00:54:32,960

and power and he was popularly

1360

00:54:37,540 --> 00:54:35,900

charactered as this Colossus basically

1361

00:54:40,540 --> 00:54:37,550

holding the US government in his hand

1362

00:54:43,890 --> 00:54:40,550

and and Standard Oil was an octopus

1363

00:54:46,569 --> 00:54:43,900

taking over the planet at that time

1364

00:54:48,550 --> 00:54:46,579

Rockefeller decided to turn his money

1365

00:54:50,380 --> 00:54:48,560

his fortune into political power by

1366

00:54:51,940 --> 00:54:50,390

becoming the most wonderful

1367

00:54:53,559 --> 00:54:51,950

philanthropist on the planet and

1368

00:54:56,800 --> 00:54:53,569

founding the Rockefeller Foundation in

1369

00:54:59,290 --> 00:54:56,810

1913 which then started funding a whole

1370

00:55:01,870 --> 00:54:59,300

series of things one of which was the

1371

00:55:03,490 --> 00:55:01,880

American eugenics movement which for

1372

00:55:05,319 --> 00:55:03,500

people who don't know of course eugenics

1373

00:55:07,240 --> 00:55:05,329

was the rock star super science of the

1374

00:55:08,800 --> 00:55:07,250

early 19th century in the way that

1375

00:55:11,740 --> 00:55:08,810

climate change is the rock star super

1376

00:55:13,569 --> 00:55:11,750

science of today and it was it's now the

1377

00:55:15,730 --> 00:55:13,579

outdated pseudoscience that said that by

1378

00:55:18,190 --> 00:55:15,740

measuring people's the width of people's

1379

00:55:19,660 --> 00:55:18,200

eyeballs and and you know the length of

1380

00:55:21,790 --> 00:55:19,670

their nose and things like this we can

1381

00:55:24,430 --> 00:55:21,800

determine that certain types of people

1382

00:55:26,620 --> 00:55:24,440

are just fundamentally criminal people

1383

00:55:28,750 --> 00:55:26,630

and they're lower intelligence and

1384

00:55:31,359 --> 00:55:28,760

they're likely to to lead to life of

1385

00:55:33,099 --> 00:55:31,369

crime and poverty and horrible things of

1386

00:55:34,839 --> 00:55:33,109

course this was fundamentally racial

1387

00:55:38,230 --> 00:55:34,849

characteristics and thus certain races

1388

00:55:40,089 --> 00:55:38,240

just were disfavored and should be bred

1389

00:55:41,470 --> 00:55:40,099

out of the gene pool and one way or

1390

00:55:44,079 --> 00:55:41,480

another so they started of course the

1391

00:55:46,270 --> 00:55:44,089

forced you of sterilization laws that

1392

00:55:49,420 --> 00:55:46,280

were very popular in the United States

1393

00:55:51,130 --> 00:55:49,430

in the 1920s and 30s funded by research

1394

00:55:53,980 --> 00:55:51,140

that was done at the Cold Spring Harbor

1395

00:55:56,380 --> 00:55:53,990

Laboratory the American eugenics records

1396

00:55:57,819 --> 00:55:56,390

office funded by the Rockefellers who of

1397

00:56:00,490 --> 00:55:57,829

course also funded the Kaiser Wilhelm

1398

00:56:02,859 --> 00:56:00,500

Institute in Nazi Germany that became

1399

00:56:05,800 --> 00:56:02,869

the basis for Nazi its eugenic

1400

00:56:08,980 --> 00:56:05,810

pseudoscience that was then of course

1401
00:56:11,559 --> 00:56:08,990
demonized after the war because of what

1402
00:56:13,120 --> 00:56:11,569
Hitler did so they decided to create

1403
00:56:14,980 --> 00:56:13,130
something called crypto eugenics which

1404
00:56:16,839 --> 00:56:14,990
was to take this same idea that

1405
00:56:18,730 --> 00:56:16,849
basically there is a certain ruling

1406
00:56:22,210 --> 00:56:18,740
class of people who buy their very

1407
00:56:24,460 --> 00:56:22,220
genetic makeup are suited to be our

1408
00:56:26,470 --> 00:56:24,470
natural rulers this is literally what

1409
00:56:29,349 --> 00:56:26,480
eugenics preaches they decided to take

1410
00:56:31,180 --> 00:56:29,359
that philosophy and roll it into other

1411
00:56:33,030 --> 00:56:31,190
fields just don't call it eugenics

1412
00:56:35,580 --> 00:56:33,040
anymore because no one likes that word

1413
00:56:36,900 --> 00:56:35,590

so john d rockefeller the third who was

1414

00:56:39,030 --> 00:56:36,910

heavily involved in the american

1415

00:56:40,650 --> 00:56:39,040

eugenics society took the head of the

1416

00:56:42,830 --> 00:56:40,660

american eugenics society and plopped

1417

00:56:45,090 --> 00:56:42,840

him into a position at the newly created

1418

00:56:46,470 --> 00:56:45,100

population council which was funded

1419

00:56:50,100 --> 00:56:46,480

through the Rockefeller Brothers fund

1420

00:56:53,070 --> 00:56:50,110

okay and I'm going to continue until I

1421

00:56:55,050 --> 00:56:53,080

am finished with this point and we roll

1422

00:56:57,780 --> 00:56:55,060

out from there with the the Rockefeller

1423

00:57:00,570 --> 00:56:57,790

family continuing to to fund things

1424

00:57:02,520 --> 00:57:00,580

along that line and again I understand

1425

00:57:04,620 --> 00:57:02,530

there's so many facts and names and

1426

00:57:06,630 --> 00:57:04,630

dates and figures here oh is history I

1427

00:57:08,850 --> 00:57:06,640

don't want to hear about this but this

1428

00:57:10,980 --> 00:57:08,860

is at least in no no I'm going to

1429

00:57:13,230 --> 00:57:10,990

continue with this point this is at

1430

00:57:15,690 --> 00:57:13,240

least a window into the psychology and

1431

00:57:17,550 --> 00:57:15,700

the motivations behind the creation of

1432

00:57:20,190 --> 00:57:17,560

world government it is not something

1433

00:57:21,750 --> 00:57:20,200

where it is going to be if we just give

1434

00:57:23,970 --> 00:57:21,760

them this power then they'll be happy

1435

00:57:25,920 --> 00:57:23,980

with the power it's what they are using

1436

00:57:28,230 --> 00:57:25,930

the power for and I think perhaps the

1437

00:57:31,350 --> 00:57:28,240

more succinct version of this story

1438

00:57:33,630 --> 00:57:31,360

which I will now deliver is that you can

1439

00:57:36,150 --> 00:57:33,640

also see this mentality in for example

1440

00:57:39,180 --> 00:57:36,160

someone like Madeleine Albright who back

1441

00:57:41,520 --> 00:57:39,190

in the 1990s when asked about the the

1442

00:57:43,230 --> 00:57:41,530

sanctions on Iraq at that time and that

1443

00:57:44,960 --> 00:57:43,240

the the the fact that they had killed

1444

00:57:49,020 --> 00:57:44,970

five hundred thousand Iraqi children

1445

00:57:52,170 --> 00:57:49,030

died as a result of the sanctions on

1446

00:57:53,910 --> 00:57:52,180

Iraq when asked is it worth it is it

1447

00:57:55,950 --> 00:57:53,920

worth it and Madeleine Albright said

1448

00:57:58,140 --> 00:57:55,960

well yes I think it is worth it to kill

1449

00:57:59,670 --> 00:57:58,150

five hundred thousand Iraqi children I

1450

00:58:01,950 --> 00:57:59,680

think that's the mentality of these

1451
00:58:03,540 --> 00:58:01,960
people that human life really does not

1452
00:58:06,330 --> 00:58:03,550
mean anything to them and to hand them

1453
00:58:09,300 --> 00:58:06,340
the power and control over the entirety

1454
00:58:11,400 --> 00:58:09,310
of the globe is something that is should

1455
00:58:13,140 --> 00:58:11,410
strike fear into the hearts of anyone

1456
00:58:15,540 --> 00:58:13,150
who understands what is really at stake

1457
00:58:18,930 --> 00:58:15,550
here especially given the technocratic

1458
00:58:22,260 --> 00:58:18,940
control grid that we're moving into you

1459
00:58:25,440 --> 00:58:22,270
know I used to watch those oh those

1460
00:58:27,240 --> 00:58:25,450
commercials for the Navy and it used to

1461
00:58:28,410 --> 00:58:27,250
just make my blood boil I wouldn't want

1462
00:58:30,510 --> 00:58:28,420
to grab the remote and throw it at the

1463
00:58:32,250 --> 00:58:30,520

TV you know all the nice music and the

1464

00:58:36,660 --> 00:58:32,260

beautiful ocean say a force for peace

1465

00:58:38,190 --> 00:58:36,670

you know and then at some point it

1466

00:58:41,430 --> 00:58:38,200

turned for me I said you know what

1467

00:58:45,570 --> 00:58:41,440

that's the best freaking chance we have

1468

00:58:46,830 --> 00:58:45,580

is that the American people still hold

1469

00:58:49,620 --> 00:58:46,840

to the idea

1470

00:58:52,890 --> 00:58:49,630

that there are certain values that we

1471

00:58:56,700 --> 00:58:52,900

stand for there are certain moral

1472

00:58:59,190 --> 00:58:56,710

principles that are at our core that's

1473

00:59:00,810 --> 00:58:59,200

what I think went is talking about

1474

00:59:04,200 --> 00:59:00,820

that's what I think

1475

00:59:06,600 --> 00:59:04,210

turns the table we're fighting a fight

1476

00:59:10,320 --> 00:59:06,610

against the people that you're talking

1477

00:59:12,540 --> 00:59:10,330

about let's acknowledge that where do we

1478

00:59:15,780 --> 00:59:12,550

want to battle it do we want to battle

1479

00:59:19,830 --> 00:59:15,790

it with the idea that pushing against

1480

00:59:22,830 --> 00:59:19,840

their inevitable agenda or do we want to

1481

00:59:23,870 --> 00:59:22,840

jump out in front of it and say I think

1482

00:59:26,760 --> 00:59:23,880

when tis right

1483

00:59:30,500 --> 00:59:26,770

any one world state would only come

1484

00:59:33,960 --> 00:59:30,510

about if it at least on the surface

1485

00:59:38,130 --> 00:59:33,970

reflected our liberal democratic values

1486

00:59:41,520 --> 00:59:38,140

of justice of freedom of equality for

1487

00:59:44,400 --> 00:59:41,530

all people in the world why don't we get

1488

00:59:48,480 --> 00:59:44,410

in front of the game and say one world

1489

00:59:50,370 --> 00:59:48,490

state of course placate me is the term

1490

00:59:52,890 --> 00:59:50,380

that I say you know I can be placated

1491

00:59:54,380 --> 00:59:52,900

just like I think you can be James and

1492

00:59:57,660 --> 00:59:54,390

I've heard you say it you know if you're

1493

01:00:00,060 --> 00:59:57,670

left to your individual rights

1494

01:00:04,800 --> 01:00:00,070

if those rights are protected if you're

1495

01:00:07,650 --> 01:00:04,810

given certain freedoms then you have a

1496

01:00:10,110 --> 01:00:07,660

lot less interest in what the scoundrels

1497

01:00:13,260 --> 01:00:10,120

who are always going to be scoundrels

1498

01:00:18,060 --> 01:00:13,270

are doing so isn't this an opportunity

1499

01:00:20,730 --> 01:00:18,070

to change the battlefield by switching

1500

01:00:22,710 --> 01:00:20,740

sides if you will well if you could

1501
01:00:24,060 --> 01:00:22,720
provide me of that quotation thing that

1502
01:00:26,130 --> 01:00:24,070
I would be happy with just some of my

1503
01:00:27,720 --> 01:00:26,140
individual rights and let the scoundrels

1504
01:00:30,000 --> 01:00:27,730
be scoundrels I'd be interested to hear

1505
01:00:32,580 --> 01:00:30,010
that quotation though that I didn't mean

1506
01:00:34,620 --> 01:00:32,590
to to misrepresent what you're saying

1507
01:00:37,260 --> 01:00:34,630
but I just heard that in one of your

1508
01:00:38,460 --> 01:00:37,270
recent podcast I mean I the the spirit

1509
01:00:41,340 --> 01:00:38,470
of it was that

1510
01:00:44,100 --> 01:00:41,350
you know you don't you're not interested

1511
01:00:48,060 --> 01:00:44,110
in playing police on everything that

1512
01:00:50,280 --> 01:00:48,070
everyone does your your key points for

1513
01:00:52,500 --> 01:00:50,290

you are your individual rights and

1514

01:00:56,280 --> 01:00:52,510

freedoms and to the extent that those

1515

01:00:59,370 --> 01:00:56,290

are given to you you can't have a say in

1516

01:01:00,740 --> 01:00:59,380

no well ok ok I see I see what you're

1517

01:01:02,960 --> 01:01:00,750

saying but that is a fun

1518

01:01:04,880 --> 01:01:02,970

mental misunderstanding of my position

1519

01:01:06,760 --> 01:01:04,890

because rights are not given by anyone

1520

01:01:09,440 --> 01:01:06,770

they they're not something that it's

1521

01:01:10,880 --> 01:01:09,450

protected well let's put it this way the

1522

01:01:13,190 --> 01:01:10,890

only rights that exist are negative

1523

01:01:14,990 --> 01:01:13,200

rights I you cannot to do that thing to

1524

01:01:17,090 --> 01:01:15,000

another person rather than rights that

1525

01:01:19,070 --> 01:01:17,100

somehow you are entitled to do something

1526

01:01:20,410 --> 01:01:19,080

simply because you exist so I think that

1527

01:01:23,330 --> 01:01:20,420

there is a fundamentally different

1528

01:01:25,210 --> 01:01:23,340

political outlook that arises from the

1529

01:01:29,360 --> 01:01:25,220

latter did you get warmer I certainly do

1530

01:01:31,010 --> 01:01:29,370

let's let's address this through I think

1531

01:01:32,150 --> 01:01:31,020

there is a point of a chord here there

1532

01:01:35,300 --> 01:01:32,160

is a point of agreement in that

1533

01:01:38,360 --> 01:01:35,310

ultimately I for example because I am

1534

01:01:39,590 --> 01:01:38,370

against the nationalist ideology exactly

1535

01:01:43,010 --> 01:01:39,600

as much as I'm against the globalist

1536

01:01:45,860 --> 01:01:43,020

ideology I agree that there is a it is a

1537

01:01:48,020 --> 01:01:45,870

global borderless world that's what it

1538

01:01:49,970 --> 01:01:48,030

is naturally there are no lines on a map

1539

01:01:51,590 --> 01:01:49,980

that has have any real meaning and

1540

01:01:53,840 --> 01:01:51,600

reality other than what we make of them

1541

01:01:55,730 --> 01:01:53,850

and because of that we are becoming a

1542

01:01:57,110 --> 01:01:55,740

globally connected Society in terms of

1543

01:01:58,820 --> 01:01:57,120

our technology allowing people to

1544

01:02:01,310 --> 01:01:58,830

communicate and interact freely around

1545

01:02:03,800 --> 01:02:01,320

the world and so we are becoming a

1546

01:02:05,210 --> 01:02:03,810

global society and it really is a

1547

01:02:07,550 --> 01:02:05,220

question of whether you want to do that

1548

01:02:11,260 --> 01:02:07,560

in a way that is free and open or a way

1549

01:02:15,590 --> 01:02:11,270

that is shut and and and malleable to

1550

01:02:17,660 --> 01:02:15,600

control and and I I of course do

1551
01:02:19,790 --> 01:02:17,670
advocate for the former resident ladder

1552
01:02:21,290 --> 01:02:19,800
through such things as I've talked about

1553
01:02:23,210 --> 01:02:21,300
in my podcast in the past like the

1554
01:02:25,160 --> 01:02:23,220
peer-to-peer economy I think is a

1555
01:02:27,350 --> 01:02:25,170
wonderful amazing incredible thing that

1556
01:02:29,300 --> 01:02:27,360
people can interact and transact with

1557
01:02:31,070 --> 01:02:29,310
anyone anywhere on the globe and you

1558
01:02:32,330 --> 01:02:31,080
could do it through a cryptocurrency or

1559
01:02:35,000 --> 01:02:32,340
whatever so that it's instantaneous

1560
01:02:37,790 --> 01:02:35,010
there's no bank institution that comes

1561
01:02:40,730 --> 01:02:37,800
in between it truly is a global sort of

1562
01:02:42,590 --> 01:02:40,740
global society in that sense that's the

1563
01:02:44,540 --> 01:02:42,600

model that I think we have to be working

1564

01:02:47,330 --> 01:02:44,550

towards rather than putting in a

1565

01:02:49,160 --> 01:02:47,340

government to control the entire globe I

1566

01:02:51,200 --> 01:02:49,170

think it's more about human beings

1567

01:02:53,450 --> 01:02:51,210

interacting as human beings and this is

1568

01:02:58,430 --> 01:02:53,460

that dreaded a word

1569

01:03:00,620 --> 01:02:58,440

oh no anarchism oh okay oh it's oh wait

1570

01:03:03,380 --> 01:03:00,630

no anarchism actually doesn't mean that

1571

01:03:06,140 --> 01:03:03,390

anarchism simply means without rulers

1572

01:03:07,550 --> 01:03:06,150

that let's be careful on that point it

1573

01:03:10,280 --> 01:03:07,560

doesn't mean without rules it means

1574

01:03:12,440 --> 01:03:10,290

without rulers ie without governments

1575

01:03:14,099 --> 01:03:12,450

trying to prescribe limit control

1576

01:03:16,739 --> 01:03:14,109

database track catalog

1577

01:03:19,200 --> 01:03:16,749

and tell people what to do and so yes I

1578

01:03:20,970 --> 01:03:19,210

do advocate anarchism specifically a

1579

01:03:22,950 --> 01:03:20,980

flavor of it called volunteerism which

1580

01:03:24,660 --> 01:03:22,960

I'll allow your audience to look up on

1581

01:03:26,309 --> 01:03:24,670

their own time if they're interested but

1582

01:03:28,079 --> 01:03:26,319

but yes I think that's really the

1583

01:03:29,999 --> 01:03:28,089

solution rather than trying to create a

1584

01:03:31,559 --> 01:03:30,009

government that unlike every other

1585

01:03:33,539 --> 01:03:31,569

government that has ever been instituted

1586

01:03:35,759 --> 01:03:33,549

in the history of the globe well this

1587

01:03:37,920 --> 01:03:35,769

one somehow will be able to get more or

1588

01:03:40,620 --> 01:03:37,930

less keep contained and yeah it might

1589

01:03:42,839 --> 01:03:40,630

kill a few million people here you know

1590

01:03:44,279 --> 01:03:42,849

to poison our water there do you seduce

1591

01:03:46,049 --> 01:03:44,289

some of those things that they want to

1592

01:03:48,420 --> 01:03:46,059

do but you know it's just the price you

1593

01:03:49,769 --> 01:03:48,430

have to pay I don't believe that and I

1594

01:03:51,989 --> 01:03:49,779

don't I don't imagine most people

1595

01:03:53,009 --> 01:03:51,999

actually fundamentally do believe that

1596

01:03:55,289 --> 01:03:53,019

and I don't think that's what most

1597

01:03:57,180 --> 01:03:55,299

people are fighting and dying for in

1598

01:03:59,430 --> 01:03:57,190

many wars oh you know we'll have a

1599

01:04:01,079 --> 01:03:59,440

control by you know psychopathically

1600

01:04:03,329 --> 01:04:01,089

that's only there's only a little bit

1601
01:04:05,130 --> 01:04:03,339
bad it's not it's not terribly bad I

1602
01:04:06,239 --> 01:04:05,140
don't think that's ultimately the

1603
01:04:07,440 --> 01:04:06,249
solution to this and I don't think

1604
01:04:08,970 --> 01:04:07,450
that's what you'd get in the end I mean

1605
01:04:10,829 --> 01:04:08,980
as I say I think with the technocratic

1606
01:04:13,710 --> 01:04:10,839
control grid there would be no way to

1607
01:04:14,910 --> 01:04:13,720
resist it and there's in such a system

1608
01:04:17,339 --> 01:04:14,920
there's no way you're going to be able

1609
01:04:19,650 --> 01:04:17,349
to contain the the psychopaths at the

1610
01:04:21,509 --> 01:04:19,660
top in any way so I think that's a pipe

1611
01:04:24,029 --> 01:04:21,519
dream but even given that pipe dream I

1612
01:04:26,249 --> 01:04:24,039
would prefer to have the the voluntarist

1613
01:04:29,670 --> 01:04:26,259

ik society rather than a society ruled

1614

01:04:31,529 --> 01:04:29,680

by anyone I guess you hit the the key

1615

01:04:33,839 --> 01:04:31,539

phrase to me it's it's pipe dream

1616

01:04:37,140 --> 01:04:33,849

I mean it's pipe dream that we are going

1617

01:04:40,430 --> 01:04:37,150

to be able to organically grow an

1618

01:04:43,349 --> 01:04:40,440

alternative culture that would be

1619

01:04:45,089 --> 01:04:43,359

attractive to the largest number of

1620

01:04:47,690 --> 01:04:45,099

people I mean that's one thing that does

1621

01:04:51,029 --> 01:04:47,700

kind of turn me off about the

1622

01:04:53,789 --> 01:04:51,039

alternative truth movement kind of view

1623

01:04:56,779 --> 01:04:53,799

is that ultimately at the end of the day

1624

01:04:59,970 --> 01:04:56,789

it does come down to some kind of

1625

01:05:02,370 --> 01:04:59,980

democratic vote if you will even if that

1626
01:05:05,640 --> 01:05:02,380
movement was degree it gained momentum

1627
01:05:07,650 --> 01:05:05,650
and tremendous favor among larger and

1628
01:05:09,930 --> 01:05:07,660
larger groups of people it would still

1629
01:05:12,269 --> 01:05:09,940
ultimately come from town to some kind

1630
01:05:16,289 --> 01:05:12,279
of vote because that is also in keeping

1631
01:05:18,329 --> 01:05:16,299
with our democratic values so what what

1632
01:05:20,579 --> 01:05:18,339
do you keep saying democratic values for

1633
01:05:22,049 --> 01:05:20,589
I don't have democratic values and I

1634
01:05:23,880 --> 01:05:22,059
think that's the exact point that I'm

1635
01:05:25,769 --> 01:05:23,890
arguing that no there would not be a

1636
01:05:28,049 --> 01:05:25,779
vote on this because that's the point

1637
01:05:30,390 --> 01:05:28,059
there is no majority that can force

1638
01:05:32,699 --> 01:05:30,400

or compel a peaceful minority to do what

1639

01:05:34,529 --> 01:05:32,709

they want morally and that's the

1640

01:05:36,779 --> 01:05:34,539

fundamental part point of this the moral

1641

01:05:38,789 --> 01:05:36,789

principle again exactly like yourself

1642

01:05:40,140 --> 01:05:38,799

arguing against the materialists but

1643

01:05:42,599 --> 01:05:40,150

hold on that the reason I keep bringing

1644

01:05:47,339 --> 01:05:42,609

up Democratic is that that's one of

1645

01:05:49,229 --> 01:05:47,349

Wentz points is that we as the United

1646

01:05:52,650 --> 01:05:49,239

States you're a Canadian who lives in

1647

01:05:53,609 --> 01:05:52,660

Japan who speaks primarily to Americans

1648

01:05:55,439 --> 01:05:53,619

although you speak to people all over

1649

01:05:58,999 --> 01:05:55,449

the world so I mean you're the you're a

1650

01:06:03,539 --> 01:05:59,009

perfect model of the globalization of

1651

01:06:07,319 --> 01:06:03,549

liberal democracy right because in its

1652

01:06:10,079 --> 01:06:07,329

broadest sense your values are everyone

1653

01:06:13,439 --> 01:06:10,089

has certain inalienable rights that's

1654

01:06:15,809 --> 01:06:13,449

kind of liberalism democracy that you

1655

01:06:17,429 --> 01:06:15,819

have the right to exist and you have the

1656

01:06:19,349 --> 01:06:17,439

right to property and those kind of

1657

01:06:23,429 --> 01:06:19,359

things I mean this is what when is

1658

01:06:25,199 --> 01:06:23,439

talking about in terms I yeah values I'm

1659

01:06:27,089 --> 01:06:25,209

not trying to invent the term I'm just

1660

01:06:29,219 --> 01:06:27,099

trying to use it in the way that he used

1661

01:06:30,150 --> 01:06:29,229

it in the paper and in the way that yes

1662

01:06:32,489 --> 01:06:30,160

and that's what I'm fundamentally

1663

01:06:34,410 --> 01:06:32,499

disputing I think that's the trap I

1664

01:06:37,019 --> 01:06:34,420

think that that's where we get into that

1665

01:06:39,209 --> 01:06:37,029

trap and that's why the the argument

1666

01:06:40,679 --> 01:06:39,219

against that can't be within that logic

1667

01:06:43,140 --> 01:06:40,689

it has to be outside of that and the

1668

01:06:44,999 --> 01:06:43,150

Democratic part of that is the is the

1669

01:06:46,890 --> 01:06:45,009

the poison that they lure people in with

1670

01:06:48,959 --> 01:06:46,900

the sweet poison that they lure people

1671

01:06:50,489 --> 01:06:48,969

in with I don't quite understand I mean

1672

01:06:52,979 --> 01:06:50,499

wouldn't it at the end of the day I mean

1673

01:06:55,319 --> 01:06:52,989

we're gonna have to decide let's say

1674

01:06:57,449 --> 01:06:55,329

that the you know this was to work out

1675

01:07:00,599 --> 01:06:57,459

exactly the way that we want it and we

1676

01:07:02,729 --> 01:07:00,609

were able to create whatever world state

1677

01:07:04,349 --> 01:07:02,739

and we could have it be what we'd still

1678

01:07:06,779 --> 01:07:04,359

come down to some kind of vote in terms

1679

01:07:08,579 --> 01:07:06,789

of what should be those values what

1680

01:07:11,539 --> 01:07:08,589

should be the laws what should be the

1681

01:07:13,529 --> 01:07:11,549

rules it does come down no it does not

1682

01:07:15,029 --> 01:07:13,539

necessarily and not in a way that you're

1683

01:07:17,009 --> 01:07:15,039

thinking but let's let's put it this way

1684

01:07:18,150 --> 01:07:17,019

then so I guess we'll have to get into

1685

01:07:20,640 --> 01:07:18,160

this because this is the fundamental

1686

01:07:22,650 --> 01:07:20,650

point of what I'm advocating which is

1687

01:07:24,870 --> 01:07:22,660

volunteerism which is the principle that

1688

01:07:27,179 --> 01:07:24,880

you can do you can create whatever kind

1689

01:07:29,219 --> 01:07:27,189

of community you want under whatever

1690

01:07:31,829 --> 01:07:29,229

kind of rules you want including a

1691

01:07:33,959 --> 01:07:31,839

democracy whatever you want just so long

1692

01:07:36,449 --> 01:07:33,969

as it is completely voluntary ie there

1693

01:07:38,969 --> 01:07:36,459

is no one who is compelled by living in

1694

01:07:39,749 --> 01:07:38,979

a certain area or whatever to be a part

1695

01:07:41,770 --> 01:07:39,759

of that community

1696

01:07:43,690 --> 01:07:41,780

so ultimately

1697

01:07:46,060 --> 01:07:43,700

so you can create a structure if you

1698

01:07:47,800 --> 01:07:46,070

want to but I could just as easily opt

1699

01:07:50,290 --> 01:07:47,810

to not be a part of that structure thank

1700

01:07:52,900 --> 01:07:50,300

you very much and and no one could

1701

01:07:55,240 --> 01:07:52,910

compel me by you know using a gun or

1702

01:07:57,940 --> 01:07:55,250

what-have-you to to make me do anything

1703

01:08:00,790 --> 01:07:57,950

against my will so in that case then yes

1704

01:08:02,770 --> 01:08:00,800

then we can how would they not how would

1705

01:08:04,630 --> 01:08:02,780

you keep people from compelling you well

1706

01:08:06,370 --> 01:08:04,640

ultimately I think the question of self

1707

01:08:08,680 --> 01:08:06,380

defense is one that it comes down to

1708

01:08:10,480 --> 01:08:08,690

natural law ie you have the right to

1709

01:08:12,040 --> 01:08:10,490

defend yourself from being killed by

1710

01:08:14,500 --> 01:08:12,050

someone so if there are enough people

1711

01:08:15,880 --> 01:08:14,510

who are concerned about for example well

1712

01:08:17,470 --> 01:08:15,890

there's a group over there that's going

1713

01:08:19,780 --> 01:08:17,480

to try to make me live under such and

1714

01:08:21,880 --> 01:08:19,790

such a system then you will form an

1715

01:08:27,700 --> 01:08:21,890

association to defend yourself against

1716

01:08:29,860 --> 01:08:27,710

it and that Association we are now is by

1717

01:08:32,470 --> 01:08:29,870

its very nature voluntarist 'ok you

1718

01:08:33,940 --> 01:08:32,480

decide to be a part of that association

1719

01:08:35,829 --> 01:08:33,950

because it serves your interests now

1720

01:08:37,990 --> 01:08:35,839

contrast that to the system where we're

1721

01:08:40,900 --> 01:08:38,000

in we're because you live within a

1722

01:08:43,150 --> 01:08:40,910

certain domain that certain people claim

1723

01:08:45,940 --> 01:08:43,160

to have the right to rule over you are

1724

01:08:48,640 --> 01:08:45,950

compelled to give your support to that

1725

01:08:51,370 --> 01:08:48,650

governing authority in the terms of

1726

01:08:52,510 --> 01:08:51,380

taxation which are extracted from you at

1727

01:08:54,250 --> 01:08:52,520

the threat of violence

1728

01:08:55,660 --> 01:08:54,260

if you don't compel if you don't obey

1729

01:08:57,280 --> 01:08:55,670

they will throw you in a cage and if you

1730

01:09:00,910 --> 01:08:57,290

resist being thrown in cage you will be

1731

01:09:02,829 --> 01:09:00,920

killed so there is the the compulsion to

1732

01:09:05,680 --> 01:09:02,839

participate in that type of association

1733

01:09:07,570 --> 01:09:05,690

and they get to decide well you know

1734

01:09:09,340 --> 01:09:07,580

what the United States is under mortal

1735

01:09:11,230 --> 01:09:09,350

threat from Iraq so we better go over

1736

01:09:12,789 --> 01:09:11,240

halfway around the world and use your

1737

01:09:14,500 --> 01:09:12,799

resources that you're giving to us to

1738

01:09:17,770 --> 01:09:14,510

drop bombs on brown people

1739

01:09:21,280 --> 01:09:17,780

I think that's fundamentally an insane

1740

01:09:22,660 --> 01:09:21,290

way of organizing society it would make

1741

01:09:24,190 --> 01:09:22,670

a lot more sense to me if I get to

1742

01:09:25,900 --> 01:09:24,200

decide you know what I think this is a

1743

01:09:27,220 --> 01:09:25,910

worthy cause I think we should defend

1744

01:09:28,720 --> 01:09:27,230

ourselves from these people because

1745

01:09:31,000 --> 01:09:28,730

they're threatening us let's get

1746

01:09:32,650 --> 01:09:31,010

together and do that and an association

1747

01:09:35,590 --> 01:09:32,660

formed on that basis on voluntaristic

1748

01:09:37,570 --> 01:09:35,600

principles is perfectly fine the idea

1749

01:09:39,160 --> 01:09:37,580

that you can compel me to participate in

1750

01:09:42,070 --> 01:09:39,170

that Association is fundamentally

1751

01:09:44,980 --> 01:09:42,080

immoral and I realize there is a vast

1752

01:09:47,470 --> 01:09:44,990

gulf between here and there

1753

01:09:48,910 --> 01:09:47,480

ie trying to get to that okay but there

1754

01:09:51,520 --> 01:09:48,920

that is ultimately what I'm not

1755

01:09:53,680 --> 01:09:51,530

advocating for and I think pipe dream or

1756

01:09:55,580 --> 01:09:53,690

not that is the principle which I'm

1757

01:09:58,129 --> 01:09:55,590

which I'm advocating for and

1758

01:09:59,660 --> 01:09:58,139

I can't compromise on that principle

1759

01:10:01,939 --> 01:09:59,670

there's no moral way for me to say oh

1760

01:10:03,379 --> 01:10:01,949

you know what screw you I don't care

1761

01:10:05,240 --> 01:10:03,389

what you think you're going to

1762

01:10:06,709 --> 01:10:05,250

participate with us and if you don't you

1763

01:10:08,000 --> 01:10:06,719

know we're gonna throw you in a cage and

1764

01:10:10,760 --> 01:10:08,010

if you resist that I'm going to kill you

1765

01:10:12,379 --> 01:10:10,770

I think that's that's not the best way

1766

01:10:14,899 --> 01:10:12,389

that we can organize society and I think

1767

01:10:16,879 --> 01:10:14,909

there that we have to fundamentally

1768

01:10:19,040 --> 01:10:16,889

reject that logic in order to get

1769

01:10:20,450 --> 01:10:19,050

anywhere other than where went and

1770

01:10:22,189 --> 01:10:20,460

others are proposing we're going to get

1771

01:10:24,140 --> 01:10:22,199

well why throw went in there and that's

1772

01:10:27,310 --> 01:10:24,150

certainly that's certainly not his

1773

01:10:30,260 --> 01:10:27,320

position he's saying agreeing with you

1774

01:10:32,060 --> 01:10:30,270

wholeheartedly right that's his point is

1775

01:10:34,430 --> 01:10:32,070

that there should be accountability

1776

01:10:36,320 --> 01:10:34,440

people's state shouldn't be allowed to

1777

01:10:38,839 --> 01:10:36,330

do the kind of things that we did in

1778

01:10:42,979 --> 01:10:38,849

Iraq and Libya and are doing in Syria

1779

01:10:44,689 --> 01:10:42,989

and that his it's kind of a means to an

1780

01:10:46,910 --> 01:10:44,699

end kind of thing he thinks that the

1781

01:10:48,680 --> 01:10:46,920

best way to do it now let me clarify I

1782

01:10:50,570 --> 01:10:48,690

don't mean to say that went is arguing

1783

01:10:52,129 --> 01:10:50,580

for some sort of you know psychopathic

1784

01:10:54,050 --> 01:10:52,139

control grid I don't think that is what

1785

01:10:55,729 --> 01:10:54,060

people like that argument sure he is in

1786

01:10:57,530 --> 01:10:55,739

good faith arguing for a system that he

1787

01:10:59,030 --> 01:10:57,540

believes will be able to be the best

1788

01:11:01,879 --> 01:10:59,040

checks that we can have against that

1789

01:11:03,439 --> 01:11:01,889

he's not even arguing I think hit the

1790

01:11:05,209 --> 01:11:03,449

key point that he's making and then we

1791

01:11:07,479 --> 01:11:05,219

need to wrap this up because I've taken

1792

01:11:10,640 --> 01:11:07,489

a lot of your time here but is the

1793

01:11:13,580 --> 01:11:10,650

inevitability of it suggests that we

1794

01:11:15,890 --> 01:11:13,590

should change our strategy and get out

1795

01:11:18,890 --> 01:11:15,900

in front of it so that we can shape it

1796

01:11:20,680 --> 01:11:18,900

in the best way we can I agree I agree

1797

01:11:23,240 --> 01:11:20,690

and I think that that means

1798

01:11:25,970 --> 01:11:23,250

participating in a Garissa

1799

01:11:28,330 --> 01:11:25,980

volunteerism voluntaristic associations

1800

01:11:30,800 --> 01:11:28,340

and things that will go around and and

1801

01:11:32,899 --> 01:11:30,810

beyond the authority of state control

1802

01:11:34,160 --> 01:11:32,909

like the peer-to-peer economy and that's

1803

01:11:36,350 --> 01:11:34,170

what I talk about all the time we are

1804

01:11:38,419 --> 01:11:36,360

creating yes we are creating a global

1805

01:11:40,459 --> 01:11:38,429

society but it is one that doesn't have

1806

01:11:42,320 --> 01:11:40,469

to be ruled over by some sort of

1807

01:11:45,859 --> 01:11:42,330

governmental structure james corbett

1808

01:11:48,709 --> 01:11:45,869

corbett report an interesting kind of

1809

01:11:49,629 --> 01:11:48,719

counter to the very interesting article

1810

01:11:52,000 --> 01:11:49,639

by

1811

01:11:54,010 --> 01:11:52,010

Alexander went James thanks so much for

1812

01:11:55,990 --> 01:11:54,020

joining me and best of luck with all

1813

01:12:27,670 --> 01:11:56,000

your work thanks for having me on always

1814

01:12:32,780 --> 01:12:30,170

thanks again to James Corbett for

1815

01:12:35,360 --> 01:12:32,790

joining me in this dialogue with dr.

1816

01:12:37,880 --> 01:12:35,370

Alexander went on the New World Order I

1817

01:12:40,459 --> 01:12:37,890

guess I'd have a couple of questions to

1818

01:12:43,850 --> 01:12:40,469

tee up from this interview one is is

1819

01:12:47,150 --> 01:12:43,860

there really a deep state political

1820

01:12:49,670 --> 01:12:47,160

drive towards a one-world State towards

1821

01:12:53,030 --> 01:12:49,680

a new world order towards consolidation

1822

01:12:56,650 --> 01:12:53,040

of power at that level is that even a

1823

01:12:59,750 --> 01:12:56,660

remote possibility or is it just crazy

1824

01:13:02,270 --> 01:12:59,760

conspiracy theory and then question

1825

01:13:06,500 --> 01:13:02,280

number two since question one is a real

1826

01:13:09,680 --> 01:13:06,510

lob question question two is is there

1827

01:13:13,430 --> 01:13:09,690

any scenario under which we would want

1828

01:13:16,430 --> 01:13:13,440

to get out in front of the issue turn it

1829

01:13:19,820 --> 01:13:16,440

around and say okay great here's what a

1830

01:13:23,870 --> 01:13:19,830

one-world state should look like here's

1831

01:13:27,170 --> 01:13:23,880

how we want it to emerge or should we

1832

01:13:30,560 --> 01:13:27,180

resist that at every turn because as

1833

01:13:33,080 --> 01:13:30,570

James Corbett says the power structure

1834

01:13:35,689 --> 01:13:33,090

that we have now is incapable of doing

1835

01:13:38,660 --> 01:13:35,699

anything other than completely

1836

01:13:41,689 --> 01:13:38,670

subverting and corrupting any efforts

1837

01:13:44,330 --> 01:13:41,699

along those lines so I know these

1838

01:13:45,530 --> 01:13:44,340

questions are off target for the usual

1839

01:13:48,260 --> 01:13:45,540

kind of things we talked about on

1840

01:13:51,110 --> 01:13:48,270

skeptic oh but if you do feel inclined

1841

01:13:52,760 --> 01:13:51,120

to jump in there and offer your opinion

1842

01:13:57,590 --> 01:13:52,770

the place to do so is through the

1843

01:14:00,500 --> 01:13:57,600

sceptical website at ske P tik Oh calm

1844

01:14:03,290 --> 01:14:00,510

you can jump on over to our forum and

1845

01:14:05,959 --> 01:14:03,300

join the discussion there or drop me an

1846

01:14:06,920 --> 01:14:05,969

email connect with me on Facebook

1847

01:14:08,360 --> 01:14:06,930

whatever you like

1848

01:14:11,330 --> 01:14:08,370

while you're there of course you can

1849

01:14:14,120 --> 01:14:11,340

download over 300 previous episodes of

1850

01:14:16,670 --> 01:14:14,130

skeptic oh we did just cross the 300

1851

01:14:19,400 --> 01:14:16,680

mark of the show all that is available

1852

01:14:21,470 --> 01:14:19,410

there for free you can also subscribe

1853

01:14:23,120 --> 01:14:21,480

through iTunes stitcher we have a

1854

01:14:25,430 --> 01:14:23,130

YouTube channel that I put some of these

1855

01:14:27,080 --> 01:14:25,440

out on so if you're new to the show and

1856

01:14:29,419 --> 01:14:27,090

you want to check that out that's also a

1857

01:14:31,010 --> 01:14:29,429

way to do it I do hope to connect with

1858

01:14:33,800 --> 01:14:31,020

you I hope to continue this

1859

01:14:36,800 --> 01:14:33,810

I log about consciousness spirituality

1860

01:14:39,440 --> 01:14:36,810

and other big-picture science questions

1861

01:14:42,950 --> 01:14:39,450

that matter with the occasional drifting

1862

01:14:45,170 --> 01:14:42,960

off into other issues that impact our

1863

01:14:47,480 --> 01:14:45,180

society and our culture like today's

1864

01:14:49,790 --> 01:14:47,490

show so I have a number of great shows

1865

01:14:53,360 --> 01:14:49,800

coming up stick with me for all of that